

MINUTES
MARCH 15, 2021
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:59 P.M.

The Regular Council Meeting was called to order by President of Council Sean P. Brennan presiding.

COUNCIL MEMBERS PRESENT:	DEBORAH LIME LARRY NAPOLI KRISTIN L. SABAN KAMMY SHUMAN MARK CASSELBERRY VITO DIPIERRO ALLAN DIVIS ROY J. JECH LINDA A. KOHAR
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Mr. Ramser – Mr. Chairman, the Roll of Council has been called, and I find a quorum of Council Members present.

The following officials and department heads were also present: Mayor Timothy DeGeeter, Law Director Timothy Dobeck, Auditor Brian Day, Treasurer Tom Mastroianni, Service Director Brian Higgins, Safety Director Thomas Weinreich, Building Commissioner/City Engineer Paul Deichmann, Communications and Community Relations Director Carolyn Kovach, Recreation Commissioner Mickey Vittardi, Director of Human Resources Renee Guy, Community Development Director Erik Tollerup, Chief of Staff Rich Summers and Clerk of Council Kenneth A. Ramser.

INVOCATION

The Invocation was given by Clerk of Council Kenneth A. Ramser.

PLEDGE OF ALLEGIANCE

Mr. Brennan – Asked for a moment of silence for Mary Pattison who passed away. Mary was the longest working employee in the Tax Department. Also, for the two individuals who were killed in this past weekends shooting.

VOICE VOTE:

	RESOLUTION NO. 50-21	3/15/21
BY:	K. SHUMAN , M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR, D. LIME, L. NAPOLI, K. L. SABAN	

A RESOLUTION RECOGNIZING CUYAHOGA COMMUNITY COLLEGE RANKED
AMONG THE NATION'S BEST COMMUNITY COLLEGES TOP FIVE IN AMERICA

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Resolution No. 50-21. Motion carried.

RESOLUTION NO. 52-21

3/15/21

BY: **D. LIME**, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR, D. LIME,
L. NAPOLI, K. L. SABAN

A RESOLUTION HONORING THE CLEVELAND CLINIC ON THEIR 100TH
ANNIVERSARY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt
Resolution No. 52-21. Motion carried.

LEGISLATIVE COMMENT

No one wished to speak.

DISPOSAL OF JOURNAL

Mr. Brennan – Stated, you have before you the Minutes from the Regular Council
Meeting held on March 1, 2021. Asked if there were any additions or corrections to the
Minutes? Stated, hearing none, the Minutes will stand approved as printed.

COMMUNICATIONS, PETITIONS AND CLAIMS

Request for New D2 Liquor Permit to Little Birdie Nest, 6060 Broadview Road, Parma,
Ohio, 44134. Mailed February 23, 2021. Responses must be postmarked no later than March
26, 2021.

Mr. Brennan – Said liquor Permit was referred to Council and Safety Director.

Request for transfer of C1 and C2 Liquor Permit from All American Drive thru Inc to SHM
Family Inc., DBA All American Drive Thru, 5618 State Road, Parma, Ohio, 44130. Mailed on
February 22, 2021. Responses must be postmarked no later than March 29, 2021.

Mr. Brennan – Said liquor Permit was referred to Council and Safety Director.

**INTRODUCTION OF ORDINANCES AND RESOLUTIONS:
FIRST READING:**

ORDINANCE NO. 43-21

3/15/21

BY: K. L. SABAN
(By Request – City Engineer)

AN ORDINANCE DETERMINING TO PROCEED WITH THE IMPROVEMENT
OF BROADROCK COURT AND OLD ROCKSIDE ROAD IN THE CITY OF
PARMA, BY PROVIDING THE INSTALLATION OF SANITARY SEWERS, AND
DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

ORDINANCE NO. 45-21

3/15/21

BY: K. L. SABAN, D. LIME, M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL
SEWER DISTRICT (NEORS) FOR THE 2021 CATCH BASIN REPAIR AND

RECONSTRUCTION PROGRAM THROUGH THE COMMUNITY COST-SHARE
PROGRAM IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

ORDINANCE NO. 46-21 3/15/21
BY: K. L. SABAN, D. LIME, M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE
2021 CATCH BASIN REPAIR AND RECONSTRUCTION PROGRAM, AND
DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

ORDINANCE NO. 47-21 3/15/21
BY: V. DIPIERRO
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1715.03 "MAINTENANCE" IN
CHAPTER 1715 "VACANT PROPERTIES" OF PART SEVENTEEN "PROPERTY
MAINTENANCE CODE" OF THE PARMA CODIFIED ORDINANCES, AND
DECLARING AN EMERGENCY

Mr. Brennan -Said Ordinance will be referred to the Public Safety Committee.

ORDINANCE NO. 48-21 3/15/21
BY: V. DIPIERRO
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1707.07 "INTERIOR OF STRUCTURES"
IN CHAPTER 1707 "BASIC STANDARDS OF PROPERTY MAINTENANCE" OF
PART SEVENTEEN "PROPERTY MAINTENANCE CODE" OF THE PARMA
CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Public Safety Committee.

ORDINANCE NO. 49-21 3/15/21
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF
PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST
AND BEST BIDDER FOR PAVEMENT MARKINGS, AND DECLARING AN
EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH PENN CARE, INC. FOR THE PURCHASE OF A 2020 TYPE 1 CHEVY K5500HD 4 X 2 DIESEL BRAUN CHIEF XL AMBULANCE UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

Mr. Brennan – Said Ordinance will be referred to the Finance Committee.

SECOND READING:

ORDINANCE NO. 9-21

3/1/21

BY: D. LIME

AN ORDINANCE TO AMEND CHAPTER 1519 "SIGN REGULATIONS" OF PART 15 "BUILDING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, RELATIVE TO SIGNS WITHIN THE CITY, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to refer Ordinance No. 9-21 back to the Public Safety Committee. Motion carried.

RESOLUTION NO. 33-21

3/1/21

BY: R. J. JECH, KRISTIN L. SABAN
(By Request – Service Director)

A RESOLUTION TO EXEMPT CERTAIN PARCELS OF LAND, UPON MEETING CERTAIN CRITERIA, FROM SPECIAL ASSESSMENTS FOR STREET LIGHTS AND THE MAINTENANCE OF SANITARY SEWERS, STORM SEWERS, AND WATER MAINS, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to refer Resolution No. 33-21 back to the Finance Committee. Motion carried.

ORDINANCE NO. 34-21

3/1/21

BY: R. J. JECH
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN ACCESS EASEMENT AGREEMENT BETWEEN THE CITY OF PARMA AND WEST CREEK CONSERVANCY, AN OHIO NON-PROFIT CORPORATION FOR PROPERTY LOCATED AT 7278 THORNCLIFFE BOULEVARD, PERMANENT PARCEL NUMBER 452-17-001 IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Napoli seconded by Councilman Casselberry to refer Ordinance No. 34-21 back to the Environmental Standards Committee. Motion carried.

ORDINANCE NO. 36-21

3/1/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH TAC COMPUTER, INC. FOR A THREE (3) YEAR PERIOD FOR ANNUAL MAINTENANCE SUPPORT FOR THE RECORDS MANAGEMENT SYSTEM, COMPUTER AIDED DISPATCH AND MOBILE REPORTING FOR THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to refer Ordinance No. 36-21 back to the Finance Committee. Motion carried.

ORDINANCE NO. 39-21

3/1/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS, INC., A SOLE SOURCE PROVIDER, FOR A THREE (3) YEAR PERIOD FOR MAINTENANCE AND SERVICES TO THE CITY OF PARMA'S RADIO SYSTEM, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to refer Ordinance No. 39-21 back to the Finance Committee. Motion carried.

ORDINANCE NO. 40-21

3/1/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS, INC., A SOLE SOURCE PROVIDER FOR HARRIS RADIO EQUIPMENT, FOR PREMIUM TECH SUPPORT AND SOFTWARE FX, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to refer Ordinance No. 40-21 back to the Finance Committee. Motion carried.

ORDINANCE NO. 41-21

3/1/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CDW GOVERNMENT LLC, FOR CONSULTING SERVICES FOR THE BUILDING AND ENGINEERING DEPARTMENTS AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to refer Ordinance No. 41-21 back to the Finance Committee. Motion carried.

THIRD READING:

ORDINANCE NO. 68-2020

10/19/20

BY: **R. J. JECH**, D. LIME, L. NAPOLI, K. L. SABAN, K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, L. A. KOHAR
(By Request – Mayor)

AN ORDINANCE DECLARING IMPROVEMENTS TO CERTAIN PARCELS WITHIN THE CITY TO BE A PUBLIC PURPOSE, EXEMPTING A PORTION OF THE IMPROVEMENTS TO SUCH PARCELS FROM REAL PROPERTY TAXATION FOR A PERIOD OF TWENTY YEARS; AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENTS WITH PARMA NEST, LLC. TO PROVIDE TAX INCREMENT FINANCING TO PARTIALLY FINANCE CERTAIN IMPROVEMENTS, REQUIRING THE OWNER OF THE IMPROVEMENTS ON SUCH PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING AN URBAN REDEVELOPMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.41, 5709.42 AND 5709.43, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to amend Ordinance No. 68-2020 by accepting Exhibit "A" & "B". Also, in the Heading line 5 replace TWENTY with THIRTY and in Section 2 line 3 replace 20 with 30 and twenty (20) with thirty (30) and in line 5 replace 2041 with 2051. Further moved to waive Rule 52 and place Ordinance No. 68-2020 on Third Reading for final passage as amended. Motion carried.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 68-2020 as amended.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 68-2020 is adopted as amended.

ORDINANCE NO. 121-2020

9/8/2020

BY: **K. L. SABAN**, A. DIVIS, R. J. JECH
(By Request – Auditor)

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2021, TO AND INCLUDING DECEMBER 31, 2021, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Saban seconded by Councilman Casselberry to amend Ordinance No. 121-2020 by accepting Exhibit "A". Further moved to waive Rule 52 and place Ordinance No. 121-2020 on Third Reading for final passage as amended. Motion Carried.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 121-2020 as amended.

Yes: Lime*, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 121-2020 is adopted as amended.

Councilwoman Lime – Stated that this was one of the easiest budgets she could remember.

ORDINANCE NO. 196-2020

12/21/20

BY: **V. DIPIERRO**, D. LIME, L. NAPOLI, K. L. SABAN, M. CASSELBERRY, A. DIVIS,
R. J. JECH
(By Request – City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (H) "OTHER BUSINESS USES" OF SECTION 1170.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES", RELATIVE TO THE ADDITION OF ITEM NO. 14 "VAPE SHOP" AND TO AMEND SECTION 1121 "DEFINITIONS", WITHIN CHAPTER 11 "PLANNING AND ZONING CODE" RELATIVE TO THE ENACTMENT OF SUBSECTION 1121.485 "VAPE SHOP" OF THE PARMA CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 196-2020.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 196-2020 is adopted.

ORDINANCE NO. 24-21

2/16/21

BY: **V. DIPIERRO**, D. LIME, M. CASSELBERRY
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF PARMA AND THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION FOR THE LPA FEDERAL ODOT-LET PEARL ROAD RESURFACING PROJECT FROM SNOW ROAD TO BROOKPARK ROAD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Saban seconded by Councilman Casselberry to amend Ordinance No. 24-21 as follows: In Section 3 line 1 fill in the blank with 405-405 and line 2 fill in the blank with 62110. Further moved to waive Rule 52 and place Ordinance No. 24-21 on Third Reading for final passage as amended.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 24-21 as amended.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 24-21 is adopted as amended.

ORDINANCE NO. 30-21

2/16/21

BY: **R. J. JECH**, D. LIME, L. NAPOLI, K. L. SABAN, K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, L. KOHAR
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT AGREEMENT AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2021 ENERGIZED COMMUNITY GRANT(S) FUNDS, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 30-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 30-21 is adopted.

SUSPENSION OF THE RULES:

Mr. Brennan – Shall the statutory provision and Rule 48 requiring the full and distinct reading of Ordinance No. 42-21, Resolution No. 44-21, Resolution 51-21, Resolution No. 53-21, Resolution No. 54-21, Ordinance No. 55-21 and Ordinance No. 57-21 on three different days be dispensed with?

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; motion carried.

Mr. Brennan – Shall Rule 45 requiring reference to committee be dispensed with and Ordinance No. 42-21, Resolution No. 44-21, Resolution No. 51-21, Resolution No. 53-21, Resolution No. 54-21, Ordinance No. 55-21 and Ordinance No. 57-21 be placed on final passage?

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; motion carried.

ORDINANCE NO. 42-21

3/15/21

BY: **A. DIVIS**, L. NAPOLI
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE VACANT LAND OWNED BY THE CITY OF PARMA LAND REUTILIZATION PROGRAM, LOCATED ON AMES ROAD (PERMANENT PARCEL NUMBER 455-12-001), LAKEVIEW AVENUE – REAR (PERMANENT PARCEL NUMBER 455-12-052) AND PINEHURST DRIVE (PERMANENT PARCEL NUMBER 455-15-047) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Ordinance No. 42-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 42-21 is adopted.

RESOLUTION NO. 44-21

3/15/21

BY: **K. L. SABAN**, D. LIME, L. NAPOLI, K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH, L. A. KOHAR

A RESOLUTION SUPPORTING MARCH AS "NATIONAL ATHLETIC TRAINING MONTH", AND DECLARING AN EMERGENCY

Councilwoman Saban – Thanked the Athletic Trainers from Normandy, Valley Forge and Parma High School on the wonderful job they do.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt Resolution No. 44-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.
No: None; Resolution No. 44-21 is adopted.

RESOLUTION NO. 51-21

3/15/21

BY: K. L. SABAN
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF
REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt
Resolution No. 51-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.
No: None; Resolution No. 51-21 is adopted.

RESOLUTION NO. 53-21

3/15/21

BY: **V. DIPIERRO**, L. A. KOHAR

A RESOLUTION SUPPORTING "FAIR HOUSING MONTH" FOR THE MONTH OF
APRIL 2021, AND DECLARING AN EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt
Resolution No. 53-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.
No: None; Resolution No. 53-21 is adopted.

RESOLUTION NO. 54-21

3/15/21

BY: **A. DIVIS**, D. LIME, L. NAPOLI, K. L. SABAN, K. SHUMAN, M. CASSELBERRY, V.
DIPIERRO, R. J. JECH, L. A. KOHAR

A RESOLUTION SUPPORTING APRIL AS NATIONAL AUTISM AWARENESS
MONTH, AND DECLARING AN EMERGENCY

Councilman Divis – Stated that the more we recognize Autism the more they will
become a part of our society.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt
Resolution No. 54-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, *Dipierro, Divis, Jech, Kohar.
No: None; Resolution No. 54-21 is adopted.

Councilman Dipierro – Thanked Councilman Divis for introducing this Resolution, stated
that he has a niece with Autism.

ORDINANCE NO. 55-21

3/15/21

BY: K. L. SABAN
(By Request – City Engineer)

AN ORDINANCE TO ACCEPT THE PERMANENT UTILITY EASEMENT AND
TEMPORARY CONSTRUCTION EASEMENT IN CERTAIN PREMISES KNOWN

AS PERMANENT PARCEL NUMBER 445-15-002, AND DECLARING AN
EMERGENCY

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt
Ordinance No. 55-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 55-21 is adopted.

ORDINANCE NO. 57-21

3/15/21

BY: K. L. SABAN

(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO.
423-06 TO INCREASE THE COMPENSATION RANGE OF THREE SEASONAL
POSITIONS WITHIN THE DIVISION OF PARKS & RECREATION, AND DECLARING
AN EMERGENCY

Councilwoman Lime – Asked if by increasing these part-time employees will other part-
time employees be asking for an increase?

Recreation Commissioner Vittardi – Stated they needed to increase the range due to the
shortness of certified lifeguards. The City needs to stay competitive with other communities.
Stated that the main concern is the ability to fully staff the pools by the time they are scheduled
to open.

Motion made by Councilman Jech seconded by Councilman Casselberry to adopt
Ordinance No. 57-21.

Yes: Lime, Napoli, Saban, Shuman, Casselberry, Dipierro, Divis, Jech, Kohar.

No: None; Ordinance No. 57-21 is adopted.

PUBLIC SESSION

No one wished to speak.

MISCELLANEOUS BUSINESS

Mayor DeGeeter – No comment.

Safety Director Weinreich – No comment.

Service Director Higgins – Stated that the waste cans located at Veterans Park should all
be removed by Thursday.

Auditor Day – No comment.

Law Director Dobeck – No comment.

Motion made by Councilwoman Lime seconded by Councilman Jech to suspend Round
Robin. Motion carried.

ADJOURNMENT

Motion made by Councilman Jech seconded by Councilman Casselberry to adjourn said
meeting at 8:33 PM. Motion carried.

CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Regular Council Meeting held on Monday, March 15, 2021.

/s/ Kenneth A. Ramser
Kenneth A. Ramser
Clerk of Council

/s/ Sean P. Brennan
Sean P. Brennan
President of Council

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