



**PARMA CITY COUNCIL**  
**MINUTES OF COMMITTEE MEETING**

**Committee:** Planning Committee      **Chairman:** Allan Divis  
**Type of Meeting:** Public Hearing      **Time Called to Order:**  
**Date:** March 7, 2022      **Time Adjourned:**  
**Location:** Council Chambers

THE PLANNING COMMITTEE WILL BE CALLED TO ORDER AT 6:17 P.M.  
\* (TAKE ROLL CALL) (CALL EACH COMMITTEE MEMBER'S NAME AND CHECK OFF IF THEY ARE PRESENT)\*

**ROLL CALL**

**Committee Members Present**

Allan Divis, Chairman        
Kammy Shuman, Vice Chairman        
Mark Casselberry        
Vito Dipierro        
Rob Euerle     

**City Officials Present**

Mayor Tim DeGeeter        
Law Director Tim Dobeck        
Auditor Brian Day        
Treasurer Tom Mastroianni        
Service Director Brian Higgins        
Safety Director Tom Weinreich     

**Public Hearing:**

THE PURPOSE OF THIS MEETING IS TO DISCUSS ORDINANCE NO. 154-21.

THIS MEETING WILL BE IN TWO SECTIONS; FIRST TO SPEAK WILL BE THOSE WHO ARE IN FAVOR OF THE PROPOSED ORDINANCE AND SECOND TO SPEAK WILL BE THOSE WHO ARE AGAINST THE PROPOSED ORDINANCE. TO ANY GROUP PRESENT, IT WOULD BE APPRECIATED IF A SPOKESMAN WOULD SPEAK REPRESENTING THE GROUP TO CUT DOWN ON REPTITION.

WE WILL NOW DISCUSS ORDINANCE NO. 154-21 – AN ORDINANCE TO REGULATE THE LOCATION AND MAINTENANCE OF, AS WELL AS SETTING A FEE FOR, PORTABLE TOILETS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

I WILL NOW ENTERTAIN ANYONE WHO CARES TO SPEAK FOR PROPOSED ORDINANCE NO. 154-21. PLEASE COME FORWARD AND IF YOU WISH, PLEASE STATE YOUR NAME AND ADDRESS AND SPEAK INTO THE MICROPHONE.

I WILL NOW ENTERTAIN ANYONE WHO CARES TO SPEAK AGAINST ORDINANCE NO. 154-21.

ORDINANCE NO. 154-21 WILL BE DISCUSSED FURTHER DURING THE PLANNING COMMITTEE MEETING THIS EVENING.

REPORT ON ABSENT MEMBERS: (IF ANY)

MAY I HAVE A MOTION TO EXCUSE UFD MAY I HAVE A SECOND? MOTION MADE BY MARV SECONDED BY Kenny

TO EXCUSE \_\_\_\_\_ ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

8-2

ADJOURNMENT

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO ADJOURN. ALL THOSE IN FAVOR SAY "AYE"? OPPOSED "NAY"? SO MOVED.

THIS MEETING IS ADJOURNED AT 6:20 P.M.

Affirmative: (#) ~~8~~ 8

Negative: (#) 0

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.

Alvin Davis  
COMMITTEE CHAIRMAN