

**CALENDAR  
OCTOBER 3, 2022  
REGULAR COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
6:30 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION:**

- Clerk of Council Kristin Saban

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**PLEDGE OF ALLEGIANCE:**  
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**VOICE VOTE:**  
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**LEGISLATIVE COMMENT:**

RESOLUTION NO. 155-22

10/3/22

BY: **D. LIME**, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. EUERLE, L. A. KOHAR,  
K. C. KUSSMAUL, K. SHUMAN

A RESOLUTION HONORING NATIONAL PIEROGI DAY  
SATURDAY, OCTOBER 8, 2022  
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**DISPOSAL OF JOURNAL:**

- September 19, 2022, Regular Council Meeting Minutes  
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**COMMUNICATIONS, PETITIONS AND CLAIMS:**

- **Variances to be referred to Planning Committee:**

1. Glen Stacho, 1987 Fay Drive
2. Christine & Kenneth Beck, Jr., 2835 Ingleside Drive
3. Brenda White, 4411 Snow Road
4. Mike Sheets of Bright Covers, 8201 Ackley Road

- **Liquor Permits referred to Council and Safety Director:**

1. 1225 Pleasant Valley Road (ACME)
2. 2071 Snow Road (COZUMEL RESTAURANT)
3. 7426 Broadview Road (WATAMI REVOLVING SUSHI)

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**FIRST READING:**

ORDINANCE NO. 163-22

10/3/22

BY: **D. LIME**

(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 185.04 (a) "FEES OF THE DEPARTMENT  
OF PUBLIC SAFETY" WITHIN CHAPTER 185 "GENERAL FEE SCHEDULE"  
RELATING TO THE "OVERNIGHT WINTER PARKING PERMIT FEE" OF THE  
CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN  
EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 168-22

10/3/22

BY: **D. LIME**

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE CITY TO ENTER INTO A LICENSE  
AGREEMENT WITH THE SOUTHWEST ENFORCEMENT BUREAU (SEB)  
FOR LEASE OF CITY LAND FOR THE PURPOSE OF STORING SEB EMERGENCY  
VEHICLES AND EQUIPMENT, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 172-22

10/3/22

BY: V. DIPIERRO  
(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND OATEY COMPANY, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 173-22

10/3/22

BY: D. LIME, A. DIVIS  
(By Request – Safety Director)

AN ORDINANCE TO REPEAL CHAPTER 1713 "MULTIPLE DWELLING REGISTRATION" AND TO ENACT A NEW CHAPTER 1713 "REGISTRATION RENTAL PROPERTIES", OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

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**SECOND READING: (Pending Outcome of Committee Meetings)**

ORDINANCE NO. 142-22

(FINANCE)

9/19/22

BY: D. LIME  
(By Request – Clerk of Court)

AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER INTO A CONTRACT WITH PITNEY BOWES FOR THE LEASE OF AN INTEGRATED ELECTRONIC MAILING SYSTEM FOR THE PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 143-22

(FINANCE)

9/19/22

BY: MARK CASSELBERRY  
(By Request – Auditor)

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2023, TO AND INCLUDING MARCH 31, 2023, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 145-22

(FINANCE)

9/19/22

BY: MARK CASSELBERRY  
(By Request – Auditor)

AN ORDINANCE REQUESTING AND AUTHORIZING THE CUYAHOGA COUNTY FISCAL OFFICER TO MAKE TAX ADVANCES TO CERTAIN DESIGNATED OFFICERS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 148-22

(FINANCE)

9/19/22

BY: MARK CASSELBERRY  
(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO AMEND THE PAY RANGE FOR THE PART-TIME POSITIONS OF BASKETBALL REFEREE (YOUTH AND LAY-UP LEAGUE), AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 153-22 (PLANNING) 9/19/22  
BY: A. DIVIS

AN ORDINANCE TO REPEAL CHAPTER 1519 "SIGN REGULATIONS" AND TO ENACT A NEW CHAPTER 1196 "SIGN REGULATIONS", OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee.

ORDINANCE NO. 154-22 (FINANCE) 9/19/22  
BY: A. DIVIS

AN ORDINANCE TO AMEND SECTION 1501.38 "SURETY BOND REQUIRED; COMPLETION OF WORK" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 156-22 (FINANCE) 9/19/22  
BY: A. DIVIS

AN ORDINANCE TO AMEND A PORTION OF DIVISION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", AND SECTION 961.07 "MERCHANDISING, ADVERTISING AND SIGNS" RELATIVE TO SIGNS IN PARKS AND RECREATIONAL FACILITIES, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 157-22 (PLANNING) 9/19/22  
BY: A. DIVIS

AN ORDINANCE TO AMEND NUMEROUS CODE SECTIONS IN THE PARMA CODIFIED ORDINANCES RELATIVE TO THE SIGN CODE, AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee.

ORDINANCE NO. 161-22 (FINANCE) 9/19/22  
BY: M. CASSELBERRY  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A 3 YEAR CONTRACT, UNDER THE STATE OF OHIO PROCUREMENT PRICING, WITH AT&T SWITCHED ETHERNET FOR 11 CITY LOCATIONS, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

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**THIRD READING: (Pending Outcome of Committee Meetings)**

ORDINANCE NO. 134-22 (FINANCE) 9/6/22  
BY: M. CASSELBERRY  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH DLZ OHIO, INC., TO PROVIDE ON AN "AS NEEDED BASIS" PROFESSIONAL ENGINEERING SERVICES FOR THE CITY-WIDE STORMWATER MANAGEMENT PROGRAM, STATE/FEDERAL INFRASTRUCTURE FUNDING ASSISTANCE, INCLUDING VARIOUS AGENCIES SUCH AS FEMA, U.S. EPA, OHIO EPA, OPWC, NOACA, NEORS, CWD, AND CURRENT INFRASTRUCTURE BILL GRANT PROGRAMS FOR LOCAL GOVERNMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 135-22

(FINANCE)

9/6/22

BY: V. DIPIERRO

(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND PRINCE & IZANT COMPANY, AND DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES:**

RESOLUTION NO. 140-22

10/3/22

BY: D. LIME, K. SHUMAN

A RESOLUTION SUPPORTING "BREAST CANCER AWARENESS MONTH" IN THE MONTH OF OCTOBER 2022, AND DECLARING AN EMERGENCY

RESOLUTION NO. 164-22

10/3/22

BY: M. CASSELBERRY, D. LIME

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE URBAN CANOPY RESTORATION GRANT PROGRAM, AND DECLARING AN EMERGENCY

RESOLUTION NO. 166-22

10/3/22

BY: M. CASSELBERRY

(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

RESOLUTION NO. 167-22

10/3/22

BY: R. EUERLE, K. KUSSMAUL, M. CASSELBERRY

(By Request – Service Director)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION (OPWC) STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM FOR THE STATE ROAD EMERGENCY PAVEMENT REPLACEMENT PROGRAM NEAR W. RIDGEWOOD DRIVE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 169-22

10/3/22

BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO AN EMERGENCY VEHICLE PURCHASE AGREEMENT WITH PENN CARE, INC., UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR A REPLACEMENT AMBULANCE FOR MEDIC 5 FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 170-22  
BY: D. LIME  
(By Request – Safety Director)

10/3/22

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH PFUND SUPERIOR SALES CO., UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM FOR THE LEASE/PURCHASE OF TWO (2) 2023 CHEVY 5500 4X2 LIFE LINE "CUSTOM HIGHLINER" AMBULANCES FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 171-22  
BY: K. KUSSMAUL  
(By Request – Mayor)

10/3/22

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A PROJECT DEVELOPMENT AGREEMENT FOR WEST CREEK GREENWAY WITH THE BOARD OF PARK COMMISSIONERS FOR THE CLEVELAND METROPARKS AND WESTCREEK CONSERVANCY, AND DECLARING AN EMERGENCY

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**TABLE OF LEGISLATION:**

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**RECONSIDERATION OF LEGISLATION:**

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**APPOINTMENTS AND CONFIRMATIONS:**

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**PUBLIC SESSION:**

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**MISCELLANEOUS BUSINESS:**

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**REPORT ON ABSENT MEMBERS: Councilman Divis**

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**ADJOURNMENT:**

Respectfully submitted,  
*Kristin L. Saban - Clerk of Council*