# **CALENDAR** SEPTEMBER 20, 2021

#### **REGULAR COUNCIL MEETING**

PARMA COUNCIL CHAMBERS 7:00 P.M.

**CALL TO ORDER ROLL CALL INVOCATION:** 

• Reverend Noah Sutterisch – All Saints Episcopal Church

PLEDGE OF ALLEGIANCE

**VOICE VOTE:** 

**LEGISLATIVE COMMENT:** 

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#### **DISPOSAL OF JOURNAL:**

- September 7, 2021 Regular Council Meeting Minutes
- September 7, 2021 Public Hearing

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## **COMMUNICATIONS, PETITIONS AND CLAIMS:**

- Liquor permit Fred Albrecht Grocery Company dba Acme Fresh Market
- Proposal to Vary John Calvillo, 1119 Parkleigh Dr
- Proposal to Vary Paul Ash, 7205 Greenleaf Ave Proposal to Vary Steven & Jennifer Hondrouadakis, 5972 Westminster Dr
- Proposal to Vary Pete Nischt, 5515 Pearl Rd
- Proposal to Vary Dvora Nelson, 5370 Pearl Rd
- Proposal to Vary Dvora Nelson, 5817 Pearl Rd

To be referred to the Planning Committee

FIRST READING:

**SECOND READING:** 

THIRD READING: (Pending Outcome of Committee Meetings)

RESOLUTION NO. 138-21 (FINANCE) 8/2/21

BY: K.L. SABAN

(By Request – Auditor)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN

**EMERGENCY** 

(FINANCE) ORDINANCE NO. 141-21 8/2/21

BY: K.L. SABAN

(By Request – Auditor)

AN ORDINANCE REQUESTING AND AUTHORIZING THE CUYAHOGA COUNTY FISCAL OFFICER TO MAKE TAX ADVANCES TO CERTAIN DESIGNATED OFFICERS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

(FINANCE) RESOLUTION NO. 142-21 8/2/21

K.L. SABAN

(By Request – Auditor)

A RESOLUTION PERMITTING THE CITY AUDITOR, OR THE BOARD OR OFFICER HAVING SUPERVISION OR MANAGEMENT OF THE PROPERTY, TO UTILIZE THE INTERNET AUCTION FOR SURPLUS ITEMS IN THE 2022 CALENDAR YEAR, AND **DECLARING AN EMERGENCY** 

ORDINANCE NO. 143-21 (FINANCE)

BY: V. DIPIERRO

(By Request – Human Resources Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 348-04 TO AMEND THE SALARY RANGE OF "FSS ADMINISTRATOR" WITHIN THE PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

8/2/21

ORDINANCE NO. 144-21 (FINANCE) 8/2/21

BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH GANLEY CHEVROLET, TO PURCHASE SIX (6) 2021 CHEVROLET TAHOE POLICE PURSUIT VEHICLES (PPV) FOR THE PARMA POLICE DEPARTMENT, UNDER THE STATE OF OHIO BID PRICING, AND DECLARING AN EMERGENCY

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### **SUSPENSION OF THE RULES:**

ORDINANCE NO. 156-21 9/20/21

By: K. SHUMAN

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORSD) FOR A TEMPORARY EASEMENT AT STORMES DRIVE PERMANENT PARCEL NUMBER 457-24-017 FOR THE INSTALLATION OF THE BALDWIN CREEK RELIEF CULVERT IN PARMA PROJECT (1616) AND DECLARING AN EMERGENCY

RESOLUTION NO. 157-21 9/20/21

BY: D. LIME, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R.J. JECH, L.A. KOHAR, L. NAPOLI, K.L. SABAN, K. SHUMAN

A RESOLUTION RECOGNIZING SEPTEMBER 2021 AS "NATIONAL CHILDHOOD CANCER AWARENESS MONTH" AND DECLARING AN EMERGENCY

RESOLUTION NO. 160-21 9/20/21

BY: K.L. SABAN

(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 161-21 9/20/21

BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 143.01 "PERSONNEL WITHIN RANKS" WITHIN CHAPTER 143 "DIVISION OF POLICE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARYING AN EMERGENCY

ORDINANCE NO. 162-21 9/20/21

BY: K.L. SABAN

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A FIVE (5) YEAR LEASE/PURCHASE AGREEMENT WITH VERMEER FOR A VERMEER-BC2100XL BRUSH CHIPPER, 21" CAPACITY DRUM STYLE BRUSH CHIPPER WHICH INCLUDES A 105HP CUMMINS QSB6.7 TIER 4 AT STATE

PROCUREMENT BID PRICING OF \$171,100.00 AT A LEASE RATE NOT TO EXCEED 8%, STS PRICING SCHEDULE #800311, INDEX #STS515 FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 163-21 9/20/21

BY: K.L. SABAN

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT EXTENSION WITH AT&T TO PROVIDE TELEPHONE LINES FOR FACILITIES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RECONSIDERATION OF LEGISLATION:
APPOINTMENTS AND CONFIRMATIONS:
PUBLIC SESSION:
MISCELLANEOUS BUSINESS:
REPORT ON ABSENT MEMBERS:
ADIOURNAPAT

**ADJOURNMENT:** 

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser Clerk of Council

KAR/cb