



# PARMA CITY COUNCIL MINUTES OF COMMITTEE MEETING

**Committee:** Finance  
**Type of Meeting:** Regular  
**Date:** June 21, 2022  
**Location:** Council Chambers

**Chairman:** Kristin L. Saban  
**Time Called to Order:**  
**Time Adjourned:**

THE FINANCE COMMITTEE WILL BE CALLED TO ORDER AT 7:53 P.M.  
\*(TAKE ROLL CALL) (CALL EACH COMMITTEE MEMBER'S NAME AND CHECK OFF IF THEY ARE PRESENT)\*

## ROLL CALL

Committee Members Present		City Officials Present	
Kristin L. Saban, Chairman	<input checked="" type="checkbox"/>	Mayor Tim DeGeeter	<input type="checkbox"/>
Deborah Lime, Vice Chairman	<input checked="" type="checkbox"/>	Law Director Tim Dobeck	<input checked="" type="checkbox"/>
Mark Casselberry	<input checked="" type="checkbox"/>	Auditor Brian Day	<input checked="" type="checkbox"/>
Vito Dipierro	<input checked="" type="checkbox"/>	Treasurer Tom Mastroianni	<input checked="" type="checkbox"/>
Allan Divis	<input checked="" type="checkbox"/>	Service Director Tony Vannello	<input checked="" type="checkbox"/>
Rob Euerle	<input checked="" type="checkbox"/>	Safety Director Bob Coury	<input checked="" type="checkbox"/>
Linda A. Kohar	<input checked="" type="checkbox"/>	Enter Name & Title	<input type="checkbox"/>
Kevin Kussmaul	<input checked="" type="checkbox"/>	Enter Name & Title	<input type="checkbox"/>
Kammy Shuman	<input checked="" type="checkbox"/>	Enter Name & Title	<input type="checkbox"/>

## DISPOSAL OF JOURNAL

I MAKE A MOTION TO DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE THE MINUTES OF THE PREVIOUS SESSION OF THIS COMMITTEE.  
MOTION MADE BY SABAN SECONDED BY LIME TO

ORDINANCE NO. 50-22 – AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF CONCRETE, AND DECLARING AN EMERGENCY

**Status:** THIS HAS HAD TWO READINGS TO DATE. ADMINISTRATION IS REQUESTING THIRD READING AND PASSAGE AS AMENDED. THE AMENDMENT IS AS FOLLOWS: IN SECTION 1 LINE 2 THE BLANK SHALL READ CAMPBELL CONCRETE IN LINE 3 THE BLANK SHALL READ \$615,000.00. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR THIRD READING AND PASSAGE AS AMENDED? MAY I HAVE A SECOND?

## Discussion:

**Action:** MOTION MADE BY COUNCILMAN LIME SECONDED BY COUNCILMAN Shuman FOR THIRD READING AND PASSAGE AS AMENDED. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.



**RESOLUTION NO. 64-22 – A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF PARMA, OHIO, FOR THE YEAR 2023, AND DECLARING AN EMERGENCY**

**Status:**

THIS HAS HAD TWO READINGS TO DATE. ADMINISTRATION IS REQUESTING THIRD READING AS AMENDED. THE AMENDMENT IS TO ACCEPT EXHIBIT "A". ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR THIRD READING AND PASSAGE AS AMENDED? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMS SECONDED BY COUNCILMAN Shuman FOR THIRD READING AND PASSAGE AS AMENDED. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

**ORDINANCE NO. 74-22 – AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE KRUEGER AVENUE SEWER IMPROVEMENT PROJECT PHASE 1 IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY**

**Status:**

THIS HAS HAD TWO READINGS TO DATE. ADMINISTRATION IS REQUESTING THIRD READING AS AMENDED. THE AMENDMENT IS AS FOLLOWS: IN SECTION 1 LINE 2 THE BLANK SHALL READ FABRIZI TRUCKING & PAVING CO., INC., IN LINE 4 THE BLANK SHALL READ \$1,755,946.00. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR THIRD AND PASSAGE AS AMENDED? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMS SECONDED BY COUNCILMAN Shuman FOR THIRD READING AND PASSAGE AS AMENDED. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

**ORDINANCE NO. 76-22 – AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MODIFIED JOINT IMPROVEMENT AGREEMENT BETWEEN THE MUNICIPALITIES OF BROOKLYN, BROOKLYN HEIGHTS, CLEVELAND, AND PARMA FOR THE RESURFACING OF BROOKPARK ROAD (SR-17) FROM W. 130<sup>TH</sup> STREET TO INTERSTATE 480 EAST BOUND RAMPS, AND DECLARING AN EMERGENCY**

**Status:**

THIS HAS HAD TWO READINGS TO DATE. ADMINISTRATION IS REQUESTING THIRD READING. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR THIRD READING AND PASSAGE? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMS SECONDED BY COUNCILMAN Shuman FOR THIRD READING AND PASSAGE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

**ORDINANCE NO. 83-22 – AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT AGREEMENT AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2022 ENERGIZED COMMUNITY GRANT(S) FUNDS, AND DECLARING AN EMERGENCY**

**Status:**

THIS HAS HAD ONE READING TO DATE. ADMINISTRATION IS REQUESTING SECOND SUSPENSION. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR SECOND SUSPENSION AND PASSAGE? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMS SECONDED BY COUNCILMAN ASSLIBERRY FOR SECOND SUSPENSION AND PASSAGE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

**ORDINANCE NO. 84-22 – AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ESTABLISH THE SOLID WASTE AND RECYCLING FEE FOR RESIDENTIAL ACCOUNTS FOR CALENDAR YEAR 2023 AND TO CERTIFY UNPAID FEES TO THE COUNTY FISCAL OFFICER FOR COLLECTION IN 2023, AND DECLARING AN EMERGENCY**

**Status:**

THIS HAS HAD ONE READING TO DATE. ADMINISTRATION IS REQUESTING SECOND SUSPENSION. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR SECOND SUSPENSION AND PASSAGE? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMS SECONDED BY COUNCILMAN ASSLIBERRY FOR SECOND SUSPENSION AND PASSAGE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.



ORDINANCE NO. 86-22 – AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2022 CATCH BASIN REPAIR AND RECONSTRUCTION PROGRAM, AND DECLARING AN EMERGENCY

**Status:** THIS HAS HAD ONE READING TO DATE. ADMINISTRATION IS REQUESTING SECOND READING. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR SECOND READING AND BACK? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMΞ SECONDED BY COUNCILMAN CASSIDORRY FOR SECOND READING AND BACK. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ORDINANCE NO. 91-22 – AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION REPRESENTING THE CAPTAINS ENDING DECEMBER 31, 2023, PURSUANT TO CHAPTER 4117 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY

**Status:** THIS HAD ONE READING TO DATE. ADMINISTRATION IS REQUESTING FOR SECOND READING. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR SECOND READING AND BACK? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMΞ SECONDED BY COUNCILMAN CASSIDORRY FOR SECOND READING AND BACK. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ORDINANCE NO. 95-22 – AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CDW GOVERNMENT LLC, FOR CONSULTING SERVICES FOR THE BUILDING AND ENGINEERING DEPARTMENTS, AND DECLARING AN EMERGENCY

**Status:** THIS HAS HAD ONE READING TO DATE. ADMINISTRATION IS REQUESTING SECOND READING. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR SECOND READING AND BACK? MAY I HAVE A SECOND?

**Discussion:**

**Action:** MOTION MADE BY COUNCILMAN LIMΞ SECONDED BY COUNCILMAN CASSIDORRY FOR SECOND READING AND BACK. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ARE THERE ANY OTHER MATTERS THAT THE FINANCE COMMITTEE WOULD LIKE BROUGHT OUT OF COMMITTEE?

ARE THERE ANY OTHER MATTERS THAT COUNCIL OR THE ADMINISTRATION WOULD LIKE BROUGHT OUT FOR DISCUSSION?

ARE THERE ANY COMMENTS FROM THE PUBLIC?

PUBLIC COMMENTS

Speaker:

Speaker:

Speaker:

REPORT ON ABSENT OFFICIALS:

MAY I HAVE A MOTION TO EXCUSE COUNCILMAN EUERLE? MAY I HAVE A SECOND? MOTION MADE BY SABAN SECONDED BY CASS TO EXCUSE COUNCILMAN EUERLE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ADJOURNMENT:

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY ASSC LIBERAL  
SECONDED BY SHAW TO ADJOURN. ALL THOSE IN FAVOR? OPPOSED? SO MOVED

THIS MEETING IS ADJOURNED AT 8:04 P.M.

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.

KDawn

COMMITTEE CHAIRMAN



PARMA CITY COUNCIL  
MINUTES OF COMMITTEE MEETING

Committee: Governmental Operations Chairman: Kammy Shuman  
Type of Meeting: Regular Time Called to Order:  
Date: June 21, 2022 Time Adjourned:  
Location: Council Chambers

THE GOVERNMENTAL OPERATIONS COMMITTEE WILL BE CALLED TO ORDER AT  
2:12 P.M.

\*(TAKE ROLL CALL) (CALL EACH COMMITTEE MEMBER'S NAME AND CHECK OFF IF THEY  
ARE PRESENT)\*

ROLL CALL

Committee Members Present	City Officials Present
Kammy Shuman, Chairman <input type="checkbox"/>	Mayor Tim DeGeeter <input checked="" type="checkbox"/>
Mark Casselberry, Vice Chairman <input checked="" type="checkbox"/>	Law Director Tim Dobeck <input checked="" type="checkbox"/>
Vito Dipierro <input checked="" type="checkbox"/>	Auditor Brian Day <input checked="" type="checkbox"/>
Linda A. Kohar <input checked="" type="checkbox"/>	Treasurer Tom Mastroianni <input checked="" type="checkbox"/>
Kristin L. Saban <input checked="" type="checkbox"/>	Service Director Tony Vannello <input checked="" type="checkbox"/>
	Safety Director Bob Coury <input checked="" type="checkbox"/>
	<input type="checkbox"/>
	<input type="checkbox"/>
	<input type="checkbox"/>

DISPOSAL OF JOURNAL

I MAKE A MOTION TO DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE  
THE MINUTES OF THE PREVIOUS SESSION OF THIS COMMITTEE.

MOTION MADE BY Kammy SECONDED BY Casselberry TO  
DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE THE MINUTES OF THE  
PREVIOUS SESSION OF THIS COMMITTEE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ORDINANCE NO. 92-22 – AN ORDINANCE ACCEPTING THE FACT-FINDING REPORT  
BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT  
ASSOCIATION REPRESENTING SERGEANTS AND LIEUTENANTS, AND DECLARING AN  
EMERGENCY

Status: THIS HAS HAD ONE READING TO DATE. ADMINISTRATION IS REQUESTING SECOND  
SUSPENSION AS AMENDED. THE AMENDMENT IS AS FOLLOWS TO ACCEPT EXHIBIT "A"  
AND IN SECTION 1 LINE 3 THE BLANK SHALL READ JUNE 16. ARE THERE ANY QUESTIONS  
OR COMMENTS? MAY I HAVE A MOTION FOR SECOND SUSPENSION AND PASSAGE AS  
AMENDED? MAY I HAVE A SECOND? 161416 a motion

Discussion:

Action: MOTION MADE BY COUNCILMAN Kammy SECONDED BY COUNCILMAN Casselberry  
FOR SECOND SUSPENSION AS AMENDED. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ARE THERE ANY OTHER MATTERS THAT THE GOVERNMENTAL OPERATIONS COMMITTEE  
WOULD LIKE BROUGHT OUT OF COMMITTEE?

ARE THERE ANY OTHER MATTERS THAT COUNCIL OR THE ADMINISTRATION WOULD  
LIKE BROUGHT OUT FOR DISCUSSION?

ARE THERE ANY COMMENTS FROM THE PUBLIC?



**PUBLIC COMMENTS**

Speaker:

Speaker:

**REPORT ON ABSENT OFFICIALS (IF ANY)**

MAY I HAVE A MOTION TO EXCUSE \_\_\_\_\_ ? MAY I HAVE A SECOND?  
MOTION MADE BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO EXCUSE  
\_\_\_\_\_ ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY  
Correllery SECONDED BY Solman TO ADJOURN. ALL THOSE IN  
FAVOR ? OPPOSED? SO MOVED.

THIS MEETING IS ADJOURNED AT 8:16 P.M.

Affirmative: (#)

All Yes

Negative: (#)

None

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY  
OF THE MINUTES FROM SAID MEETING.

  
COMMITTEE CHAIRMAN



# PARMA CITY COUNCIL MINUTES OF COMMITTEE MEETING

Committee:	Planning Committee	Chairman:	Allan Divis
Type of Meeting:	Regular	Time Called to Order:	
Date:	June 21, 2022	Time Adjourned:	
Location:	Council Chambers		

THE PLANNING COMMITTEE WILL BE CALLED TO ORDER AT 8:05 P.M.  
\* (TAKE ROLL CALL) (CALL EACH COMMITTEE MEMBER'S NAME AND CHECK OFF IF THEY ARE PRESENT)\*

## ROLL CALL

Committee Members Present		City Officials Present	
Allan Divis, Chairman	<input checked="" type="checkbox"/>	Mayor Tim DeGeeter	<input type="checkbox"/>
Kammy Shuman, Vice Chairman	<input checked="" type="checkbox"/>	Law Director Tim Dobeck	<input type="checkbox"/>
Mark Casselberry	<input checked="" type="checkbox"/>	Auditor Brian Day	<input checked="" type="checkbox"/>
Vito Dipierro	<input checked="" type="checkbox"/>	Treasurer Tom Mastroianni	<input checked="" type="checkbox"/>
Rob Euerle	EX	Service Director Tony Vannello	<input checked="" type="checkbox"/>
		Safety Director Bob Coury	<input checked="" type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

## THE FIRST ORDER OF BUSINESS IS THE DISPOSAL OF JOURNAL:

I MAKE A MOTION TO DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE THE MINUTES OF THE PREVIOUS SESSION OF THIS COMMITTEE. MAY I HAVE A SECOND?

A motion was made by Allan Divis, seconded by MARK, to dispense with the reading of the journal and approve the minutes of the previous session of this committee.

ALL THOSE IN FAVOR? OPPOSED? SO MOVED. 8-0

## WE HAVE 4 VARIANCES TO DISCUSS THIS EVENING.

1. Application for Frank Pepe for the property at 4705 W. Ridgewood Dr. The request is for using gravel for a driveway, Variance of Section 1153.03 (b)(1)(A) -Accessory Uses and Buildings -Parking Areas. This variance was read into the record on June 6, 2022, Regular Council Meeting and copies were forwarded to Council. Are there any questions or comments?

May I have a motion to Grant the variance as recommended by the Board of Zoning Appeals? May I have a second? Motion made by Councilman Kammy seconded by Councilman MARK to Grant the variance. All those in favor? Opposed? So moved. This variance will be confirmed at this evening's Council meeting. 8-0

2. Application for Jobie & Karen Dotson for the property at 4506 Tamarack Dr. The request is for an additional garage on a lot size of 14,578 sq ft. Variance of Section 1153.03 – Single Family House Districts – Accessory Uses and Buildings. This variance was read into the record on June 6, 2022, Regular Council Meeting and copies were forwarded to Council. Are there any questions or comments?

*Ask for sign? Neighborhoods on call? 3 signs signed off to move forward / 6' privacy fence around back yard - They are not finished.*  
May I have a motion to Grant the variance as recommended by the Board of Zoning Appeals? May I have a second? Motion made by Councilman MARK seconded by Councilman KAMMY to Grant the variance. All those in favor? Opposed? So moved. This variance will be confirmed at this evening's Council meeting. 8-0



3. Application for Steve & Evangelia Antonakias for the property at 4395 Forest Hills Blvd. The request is for parking 2 food trucks, with the stipulation that there will be a buffering put in with arbor vitae or evergreen trees Variance of Section of 1153.03(c)(2)(G) -Family House Districts – Accessory Uses & Buildings – Parking of Commercial Vehicles. This variance was read into the record on June 6, 2022, Regular Council Meeting and copies were forwarded to Council. Are there any questions or comments?

May I have a motion to Grant the variance with said stipulation as recommended by the Board of Zoning Appeals? May I have a second? Motion made by Councilman Mark seconded by Councilman Kenneth to Grant the variance with said stipulation. All those in favor? Opposed? So moved. This variance will be confirmed at this evening's Council meeting. P-2

4. Application for Patricia L. Schneider for the property at 7619 Ivandale Dr. The request is for a driveway 10' wider than code, Variance of Section 1153.03(b)(2)(3)(6) – Single Family House Districts – Accessory Uses & Buildings – Regulations – Parking Areas. The variance was read into the record on June 6, 2022, Regular Council Meeting and copies were forwarded to Council. Are there any questions or comments?

May I have motion to Grant the variance as recommended by the Board of Zoning Appeals? May I have a second? Motion made by Councilman MARL seconded by Councilman Kearney to Grant the variance. All those in favor? Opposed? So moved. This variance will be confirmed at this evening's Council meeting.

*8-0 Bink Head Till July Meeting - Requested by Debie*

ORDINANCE NO. 169-21 - AN ORDINANCE TO AMEND SECTION 1197.13 "REQUIRED TRASH COLLECTION AREAS" WITHIN CHAPTER 1197 "OFF-STREET PARKING AND LOADING FACILITIES" AND SECTION 1707.17(C), "GARBAGE AND RUBBISH DISPOSAL" WITHIN CHAPTER 1707 "BASIC STANDARDS FOR PROPERTY MAINTENANCE REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

**Status:** THIS HAS HAD TWO READINGS TO DATE. ADMINISTRATION IS REQUESTING THIRD READING. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR READING AND PASSAGE. MAY I HAVE A SECOND?

**Discussion:** \_\_\_\_\_

**Action:** MOTION MADE BY COUNCILMAN \_\_\_\_\_ SECONDED BY COUNCILMAN \_\_\_\_\_  
FOR THIRD READING AND PASSAGE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ARE THERE ANY OTHER MATTERS THAT THE PLANNING COMMITTEE WOULD LIKE BROUGHT OUT OF COMMITTEE? *NONE*

ARE THERE ANY OTHER MATTERS THAT COUNCIL OR THE ADMINISTRATION WOULD LIKE BROUGHT OUT FOR DISCUSSION? *None*

ARE THERE ANY COMMENTS FROM THE PUBLIC? *None*

PUBLIC COMMENTS - *New*

## REPORT ON ABSENT MEMBERS:

MAY I HAVE A MOTION TO EXCUSE COUNCILMAN EUEBLE? MAY I HAVE A SECOND? MOTION MADE BY Mark SECONDED BY Kennedy TO EXCUSE COUNCILMAN EUEBLE ALL THOSE IN FAVOR? OPPOSED? SO MOVED. 8-7

## ADJOURNMENT

ADJOURNMENT 8:13

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY  
Mark SECONDED BY Kenny TO ADJOURN. ALL THOSE IN  
FAVOR SAY "AYE"? OPPOSED "NAY"? SO MOVED.



THIS MEETING IS ADJOURNED AT 8:13 P.M.

Affirmative: (#) 8

Negative: (#) 0

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.



COMMITTEE CHAIRMAN



PARMA CITY COUNCIL  
MINUTES OF COMMITTEE MEETING

Committee: Public Safety  
Type of Meeting: Regular  
Date: June 21, 2022  
Location: Council Chambers

Chairman: Deborah Lime  
Time Called to Order:  
Time Adjourned:

THE PUBLIC SAFETY COMMITTEE WILL BE CALLED TO ORDER AT 7:15 P.M.  
(TAKE ROLL CALL) (CALL EACH NAME OF COMMITTEE MEMBER AND CHECK OFF IF THEY ARE PRESENT)

ROLL CALL

Committee Members Present	City Officials Present
Deborah Lime, Chairman	Mayor Tim DeGeeter
Allan Divis, Vice Chairman	Law Director <del>Tim Debeck</del>
Mark Casselberry	Auditor Brian Day
Vito Dipietro	Treasurer Tom Mastroianni
Kevin Kussmaul	Service Director Tony Vannello
	Safety Director Bob Coury
	Enter Name & Title
	Enter Name & Title
	Enter Name & Title

DISPOSAL OF JOURNAL

I MAKE A MOTION TO DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE THE MINUTES OF THE PREVIOUS SESSION OF THIS COMMITTEE.

A motion was made by Lime, seconded by Casselberry, to dispense with the reading of the journal and approve the minutes of the previous session of this committee. All those in favor? Opposed? So moved.  
ORDINANCE NO. 80-22 – AN ORDINANCE TO AMEND SECTION 143.01 “PERSONNEL WITHIN RANKS” WITHIN CHAPTER 143 “DIVISION OF POLICE” OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Status: THIS HAS HAD TWO READINGS TO DATE. ADMINISTRATION IS REQUESTING THIRD READING. ARE THERE ANY QUESTIONS OR COMMENTS? MAY I HAVE A MOTION FOR THIRD READING AND PASSAGE? MAY I HAVE A SECOND?

Discussion:  
Action: MOTION MADE BY COUNCILMAN Lime SECONDED BY COUNCILMAN Divis FOR THIRD READING AND PASSAGE. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ARE THERE ANY OTHER MATTERS THAT THE PUBLIC SAFETY COMMITTEE WOULD LIKE BROUGHT OUT OF COMMITTEE?

ARE THERE ANY OTHER MATTERS THAT COUNCIL OR THE ADMINISTRATION WOULD LIKE BROUGHT OUT FOR DISCUSSION?

ARE THERE ANY COMMENTS FROM THE PUBLIC?

PUBLIC COMMENTS

Speaker: ① Operation Drive Safe!  
② Safety Team -  
③ Safety Meetings - Forward



REPORT ON ABSENT MEMBERS: (IF ANY)

MAY I HAVE A MOTION TO EXCUSE \_\_\_\_\_? MAY I HAVE A SECOND?  
MOTION MADE BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO  
EXCUSE \_\_\_\_\_. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ADJOURNMENT:

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY  
hime SECONDED BY Casselberry TO ADJOURN. ALL THOSE  
IN FAVOR? OPPOSED?

THIS MEETING IS ADJOURNED AT 7:41 P.M.

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY  
OF THE MINUTES FROM SAID MEETING.

Deborah J. Hine  
COMMITTEE CHAIRMAN



# PARMA CITY COUNCIL MINUTES OF COMMITTEE MEETING

Committee: Public Service  
Type of Meeting: Regular  
Date: June 21, 2022  
Location: Council Chambers

Chairman: Mark Casselberry  
Time Called to Order:  
Time Adjourned:

THE PUBLIC SERVICE COMMITTEE WILL BE CALLED TO ORDER AT 6:11 P.M.  
(TAKE ROLL CALL) (CALL EACH NAME OF COMMITTEE MEMBER AND CHECK OFF IF THEY  
ARE PRESENT)

## ROLL CALL

Committee Members Present	City Officials Present
Mark Casselberry, Chairman <input checked="" type="checkbox"/>	Mayor Tim DeGeeter <input checked="" type="checkbox"/>
Linda A. Kohar, Vice Chairman <input checked="" type="checkbox"/>	Law Director Tim Dobeck <input checked="" type="checkbox"/>
Vito Dipierro <input checked="" type="checkbox"/>	Auditor Brian Day <input checked="" type="checkbox"/>
Kristin L. Saban <input checked="" type="checkbox"/>	Treasurer Tom Mastroianni <input checked="" type="checkbox"/>
Kammy Shuman <input checked="" type="checkbox"/>	Service Director Tony Vannello <input checked="" type="checkbox"/>
	Safety Director Bob Couy <input type="checkbox"/>
	<input type="checkbox"/>
	<input type="checkbox"/>
	<input type="checkbox"/>

## DISPOSAL OF JOURNAL

I MAKE A MOTION TO DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE  
THE MINUTES OF THE PREVIOUS SESSION OF THIS COMMITTEE.

MOTION MADE BY Casselberry SECONDED BY Shuman TO  
APPROVE THE MINUTES OF THE PREVIOUS SESSION OF THIS COMMITTEE.

ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

*all in favor*

**\*\* JEREMY DUSEK POET LAUREATE FOR PARMA WILL SPEAK**

ARE THERE ANY OTHER MATTERS THAT THE PUBLIC SERVICE COMMITTEE WOULD LIKE  
BROUGHT OUT OF COMMITTEE?

ARE THERE ANY OTHER MATTERS THAT COUNCIL OR THE ADMINISTRATION WOULD  
LIKE BROUGHT OUT FOR DISCUSSION?

ARE THERE ANY COMMENTS FROM THE PUBLIC?

## PUBLIC COMMENTS

Speaker: *Resident of Virginia will speak about tree trimming*

Speaker: *Issues and training.*

Speaker:

Speaker:

Speaker



REPORT ON ABSENT MEMBERS: (IF ANY)

MAY I HAVE A MOTION TO EXCUSE \_\_\_\_\_ ? MAY I HAVE A SECOND?  
MOTION MADE BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO EXCUSE  
\_\_\_\_\_. ALL THOSE IN FAVOR? OPPOSED? SO MOVED.

ADJOURNMENT

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY  
Cagelberry SECONDED BY Dipiero TO ADJOURN. ALL THOSE IN  
FAVOR? OPPOSED? SO MOVED.

THIS MEETING IS ADJOURNED AT 6:46 P.M.

Affirmative: (#) 211

Negative: (#)

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF  
THE MINUTES FROM SAID MEETING.

Mark Sullivan  
COMMITTEE CHAIRMAN