NOTICE OF SPECIAL PUBLIC HOUSING MEETING OF COUNCIL

The State of Ohio)

Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser: Greetings

City of Parma)

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 11th day of October, 2016, at 7:00 PM, immediately following the Public Housing Committee Meeting, Daylight Saving time, at the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council: -

*Minutes of October 3, 2016

SECOND READING SUSPENSION OF THE RULES:

Housing Resolution No. 16-11 10/3/16 L-16-11

By: V. Dipierro (Spec. Mtg.)
(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE 2017 PARMA PUBLIC HOUSING BUDGET, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

Housing Resolution No. 16-13 10/11/16 L-16-13

By: V. Dipierro (Spec. Mtg.)

(By Request - Public Housing Executive Director)

A RESOLUTION TO APPROVE THE UPDATED ADMISSIONS AND CONTINUED OCCUPANCY (ACOP) POLICY FOR THE PPHA, AND DECLARING AN EMERGENCY

Housing Ordinance No. 16-14 10/11/16 L-16-14

By: V. Dipierro (Spec. Mtg.)

(By Request - Public Housing Executive Director)

AN ORDINANCE TO ACCEPT MODIFICATION OF THE PPHA CHOICE VOUCHER PROGRAM ADMINISTRATIVE PLAN, AND DECLARING AN EMERGENCY

Housing Resolution No. 16-15 10/11/16 L-16-15

By: V. Dipierro (Spec. Mtg.)

(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT THE 2017 PPHA STREAMLINED ANNUAL PLAN FOR THE LOW INCOME PUBLIC HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND DECLARING AN EMERGENCY

You are therefore commanded to summon: Mayor Tim DeGeeter, Service Director Brian Higgins, Law Director Timothy Dobeck, Public Housing Director Priscilla Pointer-Hicks, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Vito Dipierro, Allan Divis, Deborah

Lime, Larry Napoli, Kristin L. Saban, Scott Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 7th day of October, 2016

/seal/

/s/ Sean P. Brennan
City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN

Roll Call Order:

Tuma

Brochetti

Casselberry

Crossman

Dipierro

Divis

Lime

Napoli

Saban

CERTIFICATE OF SERVICE NOTICE OF SPECIAL MEETING OF COUNCIL

I, Linda Cross, of the City of Parma, Ohio, do hereby certify that on October 7, 2016, I received the notices of a Special Public Housing Meeting of Council and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) on October 7, 2016, at 1:40 PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed		
_	Linda Cross, Deputy Clerk I	
	City of Parma, Ohio.	