

OCTOBER 17, 2016
CALENDAR OF REGULAR COUNCIL MEETING
PARMA CITY COUNCIL CHAMBERS
7:00 P.M.

CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE

VOICE VOTE:

RESOLUTION NO. 201-16 10/17/16 L-201-16
BY: **S.M. TUMA**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,
A. DIVIS, D. LIME, L. NAPOLI, K.L. SABAN

A RESOLUTION HONORING THE CLEVELAND MONSTERS - 2016
CALDER CUP HOCKEY CHAMPIONS

RESOLUTION NO. 202-16 10/17/16 L-202-16
BY: **S.M. TUMA**, V. DIPIERRO, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN,
A. DIVIS, D. LIME, L. NAPOLI, K.L. SABAN

A RESOLUTION HONORING ALL FAITHS PANTRY ON THEIR 10TH
ANNIVERSARY

RESOLUTION NO. 203-16 10/17/16 L-203-16
BY: **V. DIPIERRO**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, A. DIVIS,
D. LIME, L. NAPOLI, K.L. SABAN, S.M. TUMA

A RESOLUTION HONORING MACK'S BEVERAGE - BUSINESS OF THE
MONTH - OCTOBER, 2016

RESOLUTION NO. 204-16 10/17/16 L-204-16
BY: **D. LIME**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,
A. DIVIS, L. NAPOLI, K.L. SABAN, S.M. TUMA

A RESOLUTION HONORING CHERYL MCINTOSH - CITIZEN OF THE
MONTH - OCTOBER, 2016

EXECUTIVE SESSION

- 1) To discuss the Fact Finder's Report relative to negotiations with the Dispatcher's (OPBA) collective bargaining unit. (VOICE VOTE ON THIS AFTER THE EXECUTIVE SESSION)
- 2) Conciliator's Award relative to negotiation with the Firefighter's (IAFF) collective bargaining unit.

LEGISLATIVE COMMENT

DISPOSAL OF JOURNAL

October 3, 2016, Regular Council Meeting Minutes

COMMUNICATIONS, PETITIONS AND CLAIMS

INTRODUCTION OF ORDINANCES AND RESOLUTIONS

FIRST READING:

RESOLUTION NO. 205-16 10/17/16 L-205-16
BY: B. BROCHETTI
(By Request - City Engineer)

A RESOLUTION DECLARING THE NECESSITY AND INTENT OF THE
CITY OF PARMA TO APPROPRIATE A SANITARY SEWER EASEMENT
IN CERTAIN REAL PROPERTY KNOWN AS PERMANENT PARCEL
NUMBER 455-25-017, LOCATED AT 7530 RIDGE ROAD, IN THE
CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Environmental Standards Committee.

RESOLUTION NO. 206-16 10/17/16 L-206-16
BY: B. BROCHETTI
(By Request - City Engineer)

A RESOLUTION DECLARING THE NECESSITY AND INTENT OF THE CITY OF PARMA TO APPROPRIATE A SANITARY SEWER EASEMENT IN CERTAIN REAL PROPERTY KNOWN AS PERMANENT PARCEL NUMBER 455-33-009, LOCATED AT 7716 RIDGE ROAD, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Environmental Standards Committee.

ORDINANCE NO. 207-16 10/17/16 L-207-16
BY: S. TUMA
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A LEASE/PURCHASE AGREEMENT FOR TWO (2) SINGLE AXLE SNOW AND ICE EQUIPMENT BODY WITH STAINLESS HOPPER/SPREADER WITH 11 FOOT SNOW PLOW PLUS ACCESSORIES UNDER THE STATE OF OHIO PROCUREMENT PRICING FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 208-16 10/17/16 L-208-16
BY: S. TUMA
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A LEASE/PURCHASE AGREEMENT FOR FOUR (4) INTERNATIONAL 7400 SFA 6x4 SF525 CHASSIS UNDER THE STATE OF OHIO PROCUREMENT PRICING FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 209-16 10/17/16 L-209-16
BY: S. TUMA
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A LEASE/PURCHASE AGREEMENT FOR TWO (2) 7500 4x2 (SA537) CHASSIS UNDER THE STATE OF OHIO PROCUREMENT PRICING FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 210-16 10/17/16 L-210-16
BY: S. TUMA
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A LEASE/PURCHASE AGREEMENT FOR FOUR (4) TANDEM SNOW AND ICE EQUIPMENT WITH STAINLESS HOPPER/SPREADER WITH 11 FOOT SNOW PLOW PLUS ACCESSORIES UNDER THE STATE OF OHIO PROCUREMENT PRICING FOR THE PARMA SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 211-16 10/17/16 L-211-16
BY: S. TUMA
(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR VISION INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 199-16 (Finance) 10/3/16 L-199-16
BY: S. M. TUMA
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT TO PROVIDE PUBLIC HEALTH SERVICES FOR THE CITY OF PARMA RESIDENTS FOR THE YEAR 2017 AND APPROPRIATING THE SUM OF \$336,196.00, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

SECOND READING SUSPENSION:

ORDINANCE NO. 193-16 (Planning) 10/3/16 L-193-16
BY: S. M. TUMA
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT BETWEEN WEST CREEK PRESERVATION COMMITTEE, BUYER, AND EMILIE A. LUPIANI, SELLER, REGARDING PERMANENT PARCEL NO. 451-31-003, AND ASSIGNMENT OF ALL RIGHT, TITLE AND INTEREST IN AND TO SAID PROPERTY TO THE CITY OF PARMA, AND DECLARING AN EMERGENCY

THIRD READING:

ORDINANCE NO. 186-16 (Finance) 9/19/16 L-186-16
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF SIX (6) THERMAL IMAGER CAMERAS, FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 214-16 10/17/16 L-214-16
BY: D. LIME
(By Request - Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 449-03-047, 8214 ESSEN AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 215-16 10/17/16 L-215-16
BY: S.M. TUMA
(By Request - Auditor)

AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATIONS WITHIN THE 2016 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 216-16 10/17/16 L-216-16
BY: S.M. TUMA
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A", AND DECLARING AN EMERGENCY

RESOLUTION NO. 218-16 10/17/16 L-218-16
BY: V. DIPIERRO

A RESOLUTION IN SUPPORT OF THE PARMA POLICE DEPARTMENT'S PILOT PROGRAM ON THE USE OF BODY CAMERAS, AND DECLARING AN EMERGENCY

