

**MARCH 3, 2014 CALENDAR  
PARMA CITY COUNCIL REGULAR MEETING  
PARMA COUNCIL CHAMBER  
7:00 PM**

**FIRST READING:**

**ORDINANCE NO. 32-14** 3/3/14 L-32-14  
BY: B. DAY  
(By Request - City Engineer/Building Commissioner)

AN ORDINANCE TO AMEND CHAPTER 1713 "CERTIFICATES OF  
OCCUPANCY FOR MULTIPLE DWELLINGS" OF THE CODIFIED ORDINANCES  
OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

**ORDINANCE NO. 35-14** 3/3/14 L-35-14  
BY: S.M. TUMA  
(By Request - Recreation Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM  
OF UNDERSTANDING WITH THE CITY OF PARMA HEIGHTS FOR A  
PARTNERSHIP OF HOSTING SUMMER BAND CONCERTS AT ANTHONY  
ZIELINSKI PARK IN THE CITY OF PARMA AND GREENBRIAR COMMONS IN THE  
CITY OF PARMA HEIGHTS, AND DECLARING AN EMERGENCY

To be referred to the Public Service Committee.

**RESOLUTION NO. 36-14** 3/3/14 L-36-14  
BY: B. DAY  
(By Request - Safety Director)

A RESOLUTION TO ACKNOWLEDGE AND RATIFY A MUTUAL AID AGREEMENT  
BETWEEN THE CITY OF PARMA ON BEHALF OF THE PARMA POLICE DEPART-  
MENT AND THE BOARD OF PARK COMMISSIONERS OF THE CLEVELAND  
METROPOLITAN PARK DISTRICT ON BEHALF OF THE CLEVELAND  
METROPARKS RANGER DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

**ORDINANCE NO. 37-14** 3/3/14 L-37-14  
BY: A. DIVIS  
(By Request - Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC  
SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER  
FOR THE RENOVATION AND STRUCTURAL IMPROVEMENTS TO CITY-OWNED  
PROPERTY LOCATED AT 7335 RIDGE ROAD FOR THE CITY OF PARMA  
RECREATION AND COMMUNICATION/DISPATCH DEPARTMENTS, AND  
DECLARING AN EMERGENCY

To be referred to the Finance Committee.

**ORDINANCE NO. 38-14** 3/3/14 L-38-14  
BY: D. LIME, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, B. DAY, V. DEPIERRO,  
A. DIVIS, L. NAPOLI, S. TUMA  
(By Request - Community Services & Economic Development Director)

AN ORDINANCE TO CONVEY CITY-OWNED LAND LOCATED AT 6911 SNOW  
ROAD (PPN 448-01-020); 4425 TORRINGTON AVENUE (PPN 444-17-031; WEST  
54TH STREET (PPN 444-28-003); 2220 KEYSTONE ROAD (PPN 445-32-006);  
7103 WOLF ROAD (PPN 443-17-049); 7510 DOROTHY AVENUE (PPN 449-04-  
010); LINCOLNSHIRE DRIVE (PPN 452-33-013); 10190 TERRACE COURT  
(456-11-118); AND 3813 CENTER ROAD (PPN 451-04-078) TO PARMA  
COMMUNITY IMPROVEMENT CORPORATION, AND DECLARING AN  
EMERGENCY

To be referred to the Governmental Operations Committee.

**ORDINANCE NO. 39-14**

3/3/14

L-39-14

BY: B. DAY

(By Request - Building Commissioner)

AN ORDINANCE TO REPEAL CHAPTERS 1506 "RESIDENTIAL CODE FOR ONE-, TWO-, AND THREE-FAMILY DWELLINGS, 1509 "QUALITY OF MATERIALS", 1511 "CALCULATION OF STRESSES AND UNIT STRESSES", 1513 "PLAIN CONCRETE AND MASONRY WALLS, PIERS AND PILASTERS"; 1514 "INTERIOR WALL COVERING", 1515 "TIMBER CONSTRUCTION"; 1517 "INTERIOR AND EXTERIOR PAINTING"; 1520 "FIREPLACES"; 1521 "REFUSE DISPOSAL"; AND 1525 "FALLOUT SHELTERS" OF TITLE ONE "BUILDING REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Planning Committee and Planning Commission.

**ORDINANCE NO. 40-14**

3/3/14

L-40-14

BY: B. DAY

(By Request - Building Commissioner)

AN ORDINANCE TO REPEAL CHAPTER 1535 "LOCAL REGULATIONS" AND CHAPTER 1539 "CARBON MONOXIDE DETECTORS" OF TITLE THREE "ELECTRICAL REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Planning Committee and Planning Commission.

**ORDINANCE NO. 41-14**

3/3/14

L-41-14

BY: B. DAY

(By Request - Building Commissioner)

AN ORDINANCE TO REPEAL CHAPTERS 1545 "STEAM AND HOT WATER HEATING"; 1547 "PLANS AND SPECIFICATIONS"; 1549 "CONTROLS"; 1551 "WARM AIR PIPING"; 1553 "WALL STACKS AND AIR SUPPLY"; 1555 "REFRIGERATION AND AIR-CONDITIONING"; AND 1557 "COMMERCIAL COOKING EQUIPMENT" OF TITLE FIVE "HEATING AND VENTILATING REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Planning Committee and Planning Commission.

**ORDINANCES NO. 42-14**

3/3/14

L-42-14

BY: B. DAY

(By Request - Building Commissioner)

AN ORDINANCE TO REPEAL CHAPTERS 1569 "PLUMBING MATERIALS"; 1571 "TOILET ROOMS AND FIXTURES"; 1573 "SUMPS, EJECTORS AND CATCH BASINS"; AND 1575 "SEWERS AND SUBSOIL DRAINS" OF TITLE SEVEN "PLUMBING REGULATIONS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Planning Committee and Planning Commission.

**SECOND READING:**

**ORDINANCE NO. 16-14**

(Finance)

2/3/14

L-16-14

BY: S. TUMA

(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR ON-CALL GENERAL ENGINEERING SUPPORT AND INSPECTION SERVICES AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

**ORDINANCE NO. 21-14**

(Finance)

2/3/14

L-21-14

BY: B. DAY

(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF THIRTY (30) PATROL PC RT-12i-SECOND GENERATION

CORE I RUGGED COMPUTERS FOR THE PARMA POLICE DEPARTMENT, AND  
DECLARING AN EMERGENCY

To be referred back to Finance Committee.

**ORDINANCE NO. 23-14** (Governmental) 2/18/14 L-23-14  
BY: B. BROCHETTI

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN  
ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE  
CODIFIED ORDINANCES, TO APPROVE, ADOPT AND ENACT NEW MATTER  
IN THE CODIFIED ORDINANCES, TO REPEAL ORDINANCES AND  
RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY

To be referred back to the Governmental Operations Committee.

**ORDINANCE NO. 24-14** (Safety) 2/18/14 L-24-14  
BY: B. DAY

AN ORDINANCE TO AMEND THE GENERAL OFFENSES CODE OF THE CITY  
TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

**ORDINANCE NO. 25-14** (Safety) 2/18/14 L-25-14  
BY: B. DAY

AN ORDINANCE TO AMEND THE TRAFFIC CODE OF THE CITY TO CONFORM  
TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

**RESOLUTION NO. 27-14** (Finance) 2/18/14 L-27-14  
BY: B. BROCHETTI  
(By Request - City Engineer)

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE BAGLEY ROAD,  
NORTH LINDEN LANE, PLEASANT VALLEY ROAD, AND WEST 130TH STREET  
(PART OF THE BAGLEY-PLEASANT VALLEY ROAD PROJECT BY CUYAHOGA  
COUNTY) IN THE CITY OF PARMA, OHIO, BY PROVIDING THE INSTALLATION  
OF SANITARY SEWERS AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

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**SECOND READING SUSPENSION OF THE RULES:**

**ORDINANCE NO. 26-14** (Environmental) 2/18/14 L-26-14  
BY: L. NAPOLI  
(By Request - City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT  
WITH THE CUYAHOGA SOIL AND WATER CONSERVATION DISTRICT FOR THE  
YEAR 2014 FOR TASKS RELATED TO PUBLIC EDUCATION, PUBLIC INVOLVE-  
MENT, PLAN REVIEWS AND CONSTRUCTION SITE INSPECTION ACTIVITIES  
WITH REGARD TO THE ANNUAL NPDES PERMIT FOR STORM WATER  
MANAGEMENT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES:**

**ORDINANCE NO. 31-14** 3/3/14 L-31-14  
BY: S.M. TUMA  
(By Request - Law Director)

AN ORDINANCE TO ENTER INTO A SETTLEMENT AGREEMENT BETWEEN THE  
CITY OF PARMA AND THE DEFENDANTS IN THE CASE KNOWN AS THERESA  
BRYANT, AS MOTHER, ETC. VS POLICE OFFICER JAMES MANZO, AND  
DECLARING AN EMERGENCY

**ORDINANCE NO. 33-14**  
BY: S.M. TUMA  
(By Request - Auditor)

3/3/14

L-33-14

AN ORDINANCE TO AMEND THE 2014 TEMPORARY APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

**RESOLUTION NO. 34-14**  
BY: S.M. TUMA  
(By Request - Auditor)

3/3/14

L-34-14

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

**ORDINANCE NO. 43-14**  
BY: B. DAY  
(By Request - Safety Director)

3/3/14

L-43-14

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DELINQUENT DEBT COLLECTION AGREEMENT BETWEEN THE OHIO ATTORNEY GENERAL AND THE CITY OF PARMA FOR THE COLLECTION OF DELINQUENT DEBT OWNED TO THE CITY OF PARMA AND DECLARING AN EMERGENCY

**ORDINANCE NO. 44-14**  
BY: B. DAY  
(By Request - Safety Director)

3/3/14

L-44-14

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBIC SAFETY TO ENTER INTO AN AGREEMENT WITH GREAT LAKES BILLING ASSOCIATES, INC. TO PROVIDE BILLING AND COLLECTION SERVICES FOR RESIDENTIAL EMERGENCY MEDICAL SERVICE CHARGES AND AMBULANCE TRANSPORTATION BY THE CITY OF PARMA, AND DECLARING AN EMERGENCY

**RESOLUTION NO. 45-14**  
BY: **D. LIME**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN,  
B. DAY, V. DIPIERRO, A. DIVIS. L. NAPOLI, S. TUMA

3/3/14

L-45-14

A RESOLUTION IN SUPPORT OF HOUSE BILL 170, AND DECLARING AN EMERGENCY

**ORDINANCE NO. 46-14**  
BY: S.M. TUMA  
(By Request - City Engineer)

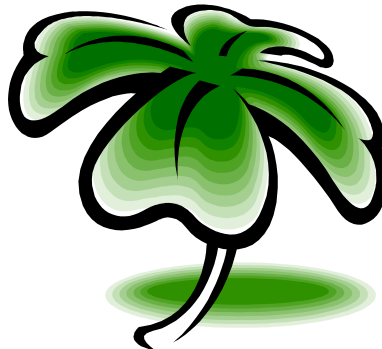
3/3/14

L-46-14

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CT CONSULTANTS FOR TRAFFIC ENGINEERING SERVICES, AND DECLARING AN EMERGENCY

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Respectfully submitted,  
*Kenneth A. Ramser*  
Clerk of Council



Compiled 2/28/14 lly