

AN ORDINANCE TO ACCEPT MODIFICATION OF THE PARMA PUBLIC HOUSING CHOICE VOUCHER PROGRAM ADMINISTRATIVE PLAN, AND DECLARING AN EMERGENCY

HSG. RESOLUTION NO. 17-8

10/16/17

L-17-8

By: V. DIPIERRO
(By Request – Public Housing Executive Director)

(Spec. Mtg.)

A RESOLUTION TO APPROVE THE UPDATED ADMISSIONS AND CONTINUED OCCUPANCY (ACOP) POLICY FOR THE PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

HSG. RESOLUTION NO. 17-9

10/16/17

L-17-9

By: V. DIPIERRO
(By Request – Public Housing Executive Director)

(Spec. Mtg.)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT THE 2018 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL PLAN FOR THE LOW-INCOME PUBLIC HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND DECLARING AN EMERGENCY

HSG. ORDINANCE NO. 17-10

10/16/17

L-17-10

By: V. DIPIERRO
(By Request - Public Housing Executive Director)

(Spec. Mtg.)

AN ORDINANCE UPDATING AND APPROVING VARIOUS CONTROL PROCEDURES AND POLICIES FOR THE PARMA PUBLIC HOUSING AGENCIES, AND DECLARING AN EMERGENCY

You are therefore commanded to summon: Mayor Tim DeGeeter, Auditor Brian Day, Law Director Timothy Dobeck, Treasurer Tom Mastroianni, Safety Director Thomas Weinreich, Service Director Brian Higgins, Council President Sean Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Vito Dipierro, Allan Divis, Dennis M. Kish, Deborah Lime, Larry Napoli, Kristin Saban, Council members and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 13th day of October AD 2017.

/seal/

/s/ Sean P. Brennan

City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN

CERTIFICATE OF SERVICE

NOTICE OF SPECIAL MEETING OF COUNCIL

I, Linda Cross, Deputy Clerk I of the City of Parma, Ohio, do hereby certify that on October 13, 2017, notices of a Special Public Housing Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by leaving a copy of such notice by email on October 13, 2017, at 3:30 PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed /s/ Linda Cross

Linda Cross
City of Parma, Ohio.

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(By Request – Public Housing Executive Director)

A RESOLUTION TO APPROVE THE UPDATED ADMISSIONS AND CONTINUED OCCUPANCY (ACOP) POLICY FOR THE PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime, seconded by Councilman Casselberry to adopt Housing Resolution No. 17-8.

Yes: Crossman, Dipierro, Divis, Kish, Lime Napoli, Brochetti, Casselberry.
No: None; Hsg. Resolution No. 17-8 is adopted.

HSG. RESOLUTION NO. 17-9

10/16/17
(Spec. Mtg.)

L-17-9

By: V. DIPIERRO
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT THE 2018 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL PLAN FOR THE LOW-INCOME PUBLIC HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime, seconded by Councilman Casselberry to adopt Housing Resolution No. 17-9.

Yes: Crossman, Dipierro, Divis, Kish, Lime Napoli, Brochetti, Casselberry.
No: None; Hsg. Resolution No. 17-9 is adopted.

HSG. ORDINANCE NO. 17-10

10/16/17
(Spec. Mtg.)

L-17-10

By: V. DIPIERRO
(By Request - Public Housing Executive Director)

AN ORDINANCE UPDATING AND APPROVING VARIOUS CONTROL PROCEDURES AND POLICIES FOR THE PARMA PUBLIC HOUSING AGENCIES, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime, seconded by Councilman Casselberry to adopt Housing Ordinance No. 17-10.

Yes: Crossman, Dipierro, Divis, Kish, Lime Napoli, Brochetti, Casselberry.
No: None; Hsg. Ordinance No. 17-10 is adopted.

REPORT ON ABSENT OFFICIALS

Motion made by Councilwoman Lime, seconded by Councilman Casselberry to excuse Councilwoman Saban. Motion carried.

ADJOURNMENT

Motion made by Councilwoman Lime, seconded by Councilman Casselberry to adjourn said Special Public Housing Council Meeting at 7:08 P.M. Motion carried.

CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify the above to be a true and correct copy of the Minutes from the Special Public Housing Council Meeting held on Monday, October 16, 2017.

/s/ Kenneth A. Ramser
KENNETH A. RAMSER
CLERK OF COUNCIL

/s/ Sean P. Brennan
SEAN P. BRENNAN
PRESIDENT OF COUNCIL