

**NOTICE OF SPECIAL PUBLIC HOUSING MEETING OF COUNCIL**

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The State of Ohio )  
Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser; Greetings  
City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,  
WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 15th day of October, 2018, immediately following the Public Housing Committee Meeting. Committee Meetings begin at 6 P.M. eastern daylight savings time to consider such matters as may come before it as fully and completely as might be done in regular session of said Council:

**APPROVAL OF THE MINUTES of October 1, 2018**

**SECOND READING SUSPENSION (Pending outcome of the Committee Meeting)**  
Hsg. Res. No. 18-5 (Public Housing) 10/1/18 L-18-5  
BY: V. DIPIERRO (Special Meeting)  
(By Request - Public Housing Executive Director)

A RESOLUTON AUTHORIZING THE 2019 PARMA PUBLIC HOUSING BUDGET, AND  
DECLARING AN EMERGENCY

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**SUSPENSION OF THE RULES**  
Hsg. Ord. No. 18-6 10/15/18 L-18-6  
BY: V. DIPIERRO (Special Meeting)  
(By Request - Public Housing Executive Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF HOUSING ORDINANCE  
NO. 16-2, TO AMEND THE AMOUNT FOR THE CONTRACT FOR REPLACEMENT  
WINDOWS AT THE CHEVYBROOK ESTATES, AND DECLARING AN EMERGENCY

Hsg. Ord. No. 18-7 10/15/18 L-18-7  
BY: V. DIPIERRO (Special Meeting)  
(By Request - Public Housing Executive Director)

AN ORDINANCE TO ACCEPT MODIFICATION OF THE PARMA PUBLIC HOUSING  
CHOICE VOUCHER PROGRAM ADMINISTRATION PLAN, AND DECLARING AN  
EMERGENCY

Hsg. Res. No. 18-8 10/15/18 L-18-8  
BY: V. DIPIERRO (Special Meeting)  
(By Request - Public Housing Executive Director)

A RESOLUTION TO APPROVE THE UPDATED ADMISSIONS AND CONTINUED  
OCCUPANCY (ACOP) POLICY FOR THE PARMA PUBLIC HOUSING AGENCY,  
AND DECLARING AN EMERGENCY

Hsg. Res. No. 18-9 10/15/18 L-18-9  
BY: V. DIPIERRO (Special Meeting)  
(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO  
SUBMIT THE 2019 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL  
PLAN FOR THE LOW-INCOME PUBLIC HOUSING PROGRAM AND HOUSING

CHOICE VOUCHER PROGRAM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND DECLARING AN EMERGENCY

Hsg. Res. No. 18-10  
BY: V. DIPIERRO

10/15/18  
(Special Meeting)

L-18-10

(By Request - Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE PARMA PUBLIC HOUSING AGENCY TO WRITE-OFF THE AMOUNT OF \$1,343.79 OF UNCOLLECTABLE RENT FROM PREVIOUS TENANTS/RESIDENTS AT PARMA PUBLIC HOUSING CHEVYBROOK ESTATES, AND DECLARING AN EMERGENCY

You are therefore commanded to summon: Mayor Timothy DeGeeter, Auditor Brian Day, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Vito Dipierro, Allan Divis, Dennis M. Kish, Deborah Lime, Larry Napoli, Kristin L. Saban and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this Day of

/seal/

/s/ Sean P. Brennan  
City of Parma PRESIDENT OF COUNCIL SEAN P. BRENNAN

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**Roll Call Order**

**Brochetti**  
**Casselberry**  
**Crossman**  
**Dipierro**  
**Divis**  
**Kish**  
**Lime**  
**Napoli**  
**Saban**

**CERTIFICATE OF SERVICE**  
**NOTICE OF SPECIAL MEETING OF COUNCIL**

I, , of the City of Parma, Ohio, do hereby certify that on , I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on October 12, 2018, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed Karen Jones  
Karen Jones, Deputy Clerk I  
City of Parma, Ohio