

APRIL 3, 2017
MINUTES OF REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:30 P.M.

The Regular Council Meeting was called to order by President of Council Sean P. Brennan presiding.

COUNCIL MEMBERS PRESENT:

DENNIS M. KISH
DEBORAH LIME
LARRY NAPOLI
KRISTIN L. SABAN
BRIAN BROCHETTI
MARY CASSELBERRY
JEFFREY CROSSMAN
VITO DIPIERRO
ALLAN DIVIS

Mr. Ramser - Mr. President, the Roll of Council has been called, and I find a quorum of Council members present. The following officials and department heads were also present: Mayor Timothy DeGeeter, Law Director Timothy Dobeck, Auditor Brian Day, Treasurer Tom Mastroianni, Service Director Brian Higgins, Safety Director Thomas Weinreich, Assistant Building Commissioner Don Graves, Communications and Community Relations Director Jeannie Roberts, Recreation Commissioner Mickey Vitardi, Director of Human Resources Renee Guy, Chief of Staff Michael Culp, and Clerk of Council Kenneth Ramser.

INVOCATION

The Invocation was given this evening by Clerk of Council Kenneth A. Ramser.

PLEDGE OF ALLEGIANCE

AMENDMENT TO THE CALENDAR

Motion made by Councilwoman Lime seconded by Councilman Casselberry to amend the Calendar by moving Resolution No. 75-17 under Suspension of the Rules to Voice Vote. Motion carried.

VOICE VOTE:

	RESOLUTION NO. 71-17	4/3/17	L-71-17
BY:	B. BROCHETTI , M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO, A. DIVIS, D. KISH, D. LIME, L. NAPOLI, K. SABAN		

A RESOLUTION RECOGNIZING CUYAHOGA COMMUNITY COLLEGE DAY
THURSDAY, APRIL 6, 2017

Motion made by Councilwoman Lime seconded by Councilman Crossman to adopt Resolution No. 71-17. Motion carried.

1. He has requested an "Use" variance of the City of Parma Codified Ordinances of Section 1153.02 – SINGLE FAMILY HOUSE DISTRICT. The request is to use property in Single-Family House District for storage facility establishment which is permitted only in Commercial Manufacturing "B" Zoning District. The property is located at 5296 State Road. Within any Single-Family House District, no building or premises shall be erected, used, arranged or designed to be used, in whole or in part, for other than single-family detached dwellings. This variance would result in allowing use of property in Single-Family House District and in Retail Business District as storage facility establishment. The PPN is 443-29-036 (Zoned Retail Business and 443-29-118 Zoned Single-Family B 1).

2. He has requested an "Use" variance of the City of Parma Codified Ordinances of Section 1170.03(H)(3) – COMMERCIAL/OFFICE DISTRICTS - SCHEDULE OF PERMITTED BUILDINGS AND USES. The request is to use property in Retail Business District for storage facility establishment which is permitted only in Commercial Manufacturing "B" Zoning District. The property is located at 5296 State Road. Wholesale businesses, Services and Storage Establishments permitted only in Commercial Manufacturing "B" Zoning District. This variance would result in allowing use of property in Single-Family House District and in Retail Business District as storage facility establishment. The PPN is 443-29-036 (Zoned Retail Business) and 443-29-118 (Zoned Single-Family B 1).

Motion made by Councilman Divis seconded by Councilman Casselberry to deny the variance as recommended by BZA and Planning Committee. Motion carried.

Notice from the Ohio Division of Liquor Control for a new C2 Permit to Bak Mentor Inc. 5771 Pearl Road, Parma, Ohio, 44129. Mailed on March 20, 2017. Responses must be postmarked no later than April 3, 2017.

Mr. Brennan - Stated a copy of said Liquor Permit was referred to the Safety Director and Ward Council.

The Annual Report from Cuyahoga County Board of Health was noted by Clerk of Council.

Mr. Ramser - Stated that a copy will be available in the Council Office for anyone who wants to review.

The Annual Report for City of Parma Building Department was noted by Clerk of Council.

Mr. Ramser - Stated that a copy will be available in the Council Office for anyone who wants to review.

FIRST READING:

	ORDINANCE NO. 66-17	4/3/17	L-66-17
BY:	V. DIPIERRO, J. CROSSMAN (By Request - Mayor)		

AN ORDINANCE TO AMEND A PORTION OF SECTION 1171.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES", SECTION 1171.07 "SCHEDULE OF YARD AND HEIGHT REGULATIONS" OF CHAPTER 1171 "INDUSTRIAL DISTRICTS", AND SECTION 1177.03 "PERMITTED BUILDINGS AND USES" OF CHAPTER 1177 "INDUSTRIAL PARK DISTRICTS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 53-17 back to the Finance Committee. Motion carried.

ORDINANCE NO. 54-17 3/20/17 L-54-17
BY: B. BROCHETTI
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR ASPHALT PLANING, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 54-17 back to the Finance Committee. Motion carried.

ORDINANCE NO. 55-17 3/20/17 L-55-17
BY: B. BROCHETTI
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CITY OF PARMA HEIGHTS AND THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF ASPHALT CONCRETE, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 55-17 back to the Finance Committee. Motion carried.

ORDINANCE NO. 56-17 3/20/17 L-56-17
BY: B. BROCHETTI
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF TACK COAT AND PRIME COAT, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 56-17 back to the Finance Committee. Motion carried.

ORDINANCE NO. 57-17 3/20/17 L-57-17
BY: B. BROCHETTI
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2017 PAVEMENT MAINTENANCE PROGRAM, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 57-17 back to the Finance Committee. Motion carried.

BY: K. L. SABAN
(By Request - City Engineer)

AN ORDINANCE TO AMEND SUBSECTION (b) OF SECTION 351.12 "PARKING ON PRIVATE OR PUBLIC PROPERTY", SUBSECTION (b)(2) OF SECTION 351.14 "PARKING OF RECREATIONAL VEHICLES", SUBSECTION (b) OF SECTION 660.31 "VEHICLES", AND SUBSECTION(b) OF SECTION 1707.15 "VEHICLES" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Divis seconded by Councilman Casselberry to refer Ordinance No. 58-17 back to the Planning Committee. Motion carried.

BY: K. L. SABAN
(By Request - City Engineer)

AN ORDINANCE TO AMEND SUBSECTION (c)(2)(B) OF SECTION 1153.03 "ACCESSORY USES AND BUILDINGS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Divis seconded by Councilman Casselberry to refer Ordinance No. 59-17 back to the Planning Committee. Motion carried.

BY: J. CROSSMAN
(By Request - Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 446-25-018, 3400 ALDEN DRIVE, PARMA, OHIO, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to refer Resolution No. 60-17 back to the Public Safety Committee.

BY: J. CROSSMAN

AN ORDINANCE TO AMEND SUBSECTION (a)(9) OF SECTION 606.31 "CHRONIC NUISANCE PROBLEMS" OF CHAPTER 606 "GENERAL PROVISIONS; ADMINISTRATION AND ENFORCEMENT" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to refer Ordinance No. 61-17 back to the Public Safety Committee.

ORDINANCE NO. 63-17

3/20/17

L-63-17

BY: M. CASSELBERRY
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR EQUIPMENT AND GENERAL PAVEMENT SERVICES, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 63-17 back to the Finance Committee.

ORDINANCE NO. 65-17

3/20/17

L-65-17

BY: D. LIME
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A TRAINING SERVICE AGREEMENT AND SALES AGREEMENT TO SELL A 2001 NAVISTAR INTERNATIONAL ROAD RESCUE MODEL AMBULANCE TO CUYAHOGA COMMUNITY COLLEGE DISTRICT, FOR THE CONSIDERATION OF CREDITS FOR FIREFIGHTERS TRAINING, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to refer Ordinance No. 65-17 back to the Finance Committee.

THIRD READING:

RESOLUTION NO. 6-17

1/17/17

L-6-17

BY: B. BROCHETTI
(By Request - Law Director)

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to amend Resolution No. 6-17 by accepting "Exhibit A". Further to waive Rule 52 and place Resolution No. 6-17 on Third Reading as amended for passage. Motion carried.

Motion made by Councilwoman Lime seconded Councilman Casselberry to adopt Resolution No. 6-17 as amended.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Resolution No. 6-17 is adopted as amended.

ORDINANCE NO. 15-17

1/17/17

L-15-17

BY: **V. DIPIERRO**, D. LIME, L. NAPOLI, K. L. SABAN, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, A. DIVIS
(By Request - City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER

FOR SANITARY SEWER AND STORM SEWER IMPROVEMENTS FOR THE CHEVROLET BOULEVARD AREA IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to amend Ordinance No. 15-17 by filling in the blank in Section 1 line 2 with "Frabizi Truck & Paving Co." and in line 4 with "\$2,386,328.70" also in Section 3 line 2 with "Account No. 405-405-62110-01517." Further moved to waive Rule 52 and place Ordinance No. 15-17 on Third Reading for final passage as amended. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 15-17 as amended.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.
 No: None; Ordinance No. 15-17 is adopted as amended.

	ORDINANCE NO. 26-17	2/6/17	L-26-17
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BY: B. BROCHETTI
 (By Request - Auditor)

AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A NEW FUND ENTITLED "LAW ENFORCEMENT TRUST FUND - FEDERAL FUNDS", AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to amend Ordinance No. 26-17 by filling in the blank in Section 1 line 2 with Fund No. 136. Further moved to waive Rule 52 and place Ordinance No. 26-17 on Third Reading for final passage as amended. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 26-17 as amended.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.
 No: None; Ordinance No. 26-17 is adopted as amended.

	RESOLUTION NO. 41-17	3/6/17	L-41-17
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BY: J. CROSSMAN
 (By Request - Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 447-22-001, 6500 STATE ROAD, PARMA, OHIO, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Resolution No. 41-17.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.
 No: None; Resolution No. 41-17 is adopted.

BY: M. CASSELBERRY, V. DIPIERRO

(By Request - Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION OF STRUCTURES LOCATED AT 4909 SNOW ROAD AND 8207 NEWPORT AVENUE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to amend Ordinance No. 43-17 by filling in the blank in Section 1 line 2 with Baumann Enterprises and in line 6 with \$17,220.00. Further moved to waive Rule 52 and place Ordinance No. 43-17 on Third Reading for final passage as amended. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 43-17 as amended.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Ordinance No. 43-17 is adopted as amended.

BY: D. LIME

(By Request - Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO APPLY FOR, RECEIVE, AND ADMINISTER FUNDS IN DEMOLITION ACTIVITIES VIA ROUND SIX (6) OF THE CUYAHOGA COUNTY DEMOLITION PROGRAM, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 44-17.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Ordinance No. 44-17 is adopted.

BY: B. BROCHETTI

(By Request - Human Resources Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE OF TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR GROUP LIFE, ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilman Casselberry to amend Ordinance No. 46-17 by filling in the blank in Section 1 line 2 with AUL/One America and in line 4 with \$22,767.00 per year with a three year contract with a three year guarantee. Further moved to waive Rule 52 and place Ordinance No. 46-17 on Third Reading for final passage as amended. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 46-17 as amended.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None: Ordinance No. 46-17 is adopted as amended.

RESOLUTION NO. 50-17

3/6/17

L-50-17

BY: B. BROCHETTI
(By Request - Auditor)

A RESOLUTION PERMITTING THE CITY AUDITOR, OR THE BOARD OR OFFICER HAVING SUPERVISION OR MANAGEMENT OF THE PROPERTY, TO UTILIZE THE INTERNET AUCTION FOR SURPLUS ITEMS IN THE 2017 CALENDAR YEAR, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Resolution No. 50-17.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Resolution No. 50-17 is adopted.

SUSPENSION OF THE RULES:

Mr. Brennan - Shall the statutory provision and Rule 48 requiring the full and distinct reading of Ordinance No. 69-17, Resolution No. 74-17 and Resolution No. 78-17 on three different days be dispensed with?

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; motion carried.

Mr. Brennan - Shall Rule 45 requiring reference to committee be dispensed with and Ordinance No. 69-17, Resolution No. 74-17 and Resolution No. 78-17 be placed on final passage?

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; motion carried.

ORDINANCE NO. 69-17

4/3/17

L-69-17

BY: **B. BROCHETTI, L. NAPOLI, M. CASSELBERRY**
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH LOOK STRATEGIES, FOR A CORPORATION SPONSORSHIP PROGRAM PROPOSAL FOR RECREATION FACILITIES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 69-17.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Ordinance No. 69-17 is adopted.

BY: B. BROCHETTI
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Resolution No. 74-17.

Yes: Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Resolution No. 74-17 is adopted.

BY: **B. BROCHETTI**, D. M. KISH, D. LIME, L. NAPOLI, K. L. SABAN, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO, A. DIVIS

A RESOLUTION OPPOSING GOVERNOR JOHN KASICH'S PROPOSED 2018-2019 BUDGET FOR THE STATE OF OHIO, AND DECLARING AN EMERGENCY

Councilman Crossman - Curious where this comes from and we have not had a discussion about the Governor's budget as it relates to our budget. So just curious if I can get an explanation?

Councilman Brochetti - I will just very briefly. I introduced this legislation at the request of the Treasurer and his department. This Resolution specifically outlines two things that are damaging financial aspects. Well there are a lot of things that are in this proposed budget that we have not discussed that will also be something that I would oppose, such as the education. I know that received a lot of things where teachers would have to intern the business, but this specifically focuses on two financial aspects of it and it was on the request of the treasurer.

Treasurer Mastroianni - To Councilman Crossman, and first of all, I would like to thank Councilman Brochetti for sponsoring this. Probably most of the city and towns in the state are opposing this. We sent somebody to ODA, which is our county wide tax organization, and every city is opposing the state budget. On our end it's because what I spoke about earlier in our budget process is, they are trying basically to take our business income tax collections away from us. They want to take a portion of it now and then once they do that you know again like I said when do you get your money, do you get all your money, how much are they going to charge you now? Then charge you more in the future and then what comes next? So, I went to Councilman Brochetti and showed him numerous city Resolutions and he decided to sponsor it. And that is where it came from.

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Resolution No. 78-17.

Yes: *Kish, Lime, Napoli, Saban, Brochetti, Casselberry, Crossman, Dipierro, Divis.

No: None; Resolution No. 78-17 is adopted.

*Councilman Kish - Just the income tax percentage reduction alone is so unfair when you, it will not benefit lower income people and then to make matters worse to increase the sales tax. It is just not right and the only ones that are really going to benefit from this are the 6 digit people, 6 digit income folks who are going to benefit. They have the disposable income

to absorb the sales tax increase and they are going to benefit hand over fist on the income tax decrease.

APPOINTMENTS AND CONFIRMATIONS

Mr. Brennan - Asked if there were any appointments or confirmations?
Mayor DeGeeter - Stated not at this time.

PUBLIC SESSION

Mr. Higgins, 11825 W. Pleasant Valley Rd. - Stated that he would like to see other cable companies in the city. Also, that he is having water pool in his front yard since the work was done on W. Pleasant Valley Rd.

Law Director Dobeck - Stated that any cable provider can come into the city, the costs are high for them to lay fiber optic lines.

Mr. Elhert - Stated that he is looking forward to when the Korean War Veterans are honored. Would like some help in passing out pamphlets. Also would like information regarding the other two cities involved with the honoring.

Treasurer Mastroianni - Stated that he has met with the other two cities. The project is being planned with Jeannie the UAW and the Ehlerts.

Anthony Zarlinga, 7805 Manorford Dr. - State that Manorford Dr. has been in need of repaving for the past four years. There is a section that ties into the City of Parma Heights that is coming out in chunks. Asked if the city could take a look at his street?

MISCELLANEOUS BUSINESS

Mayor DeGeeter - Thanked Treasurer Mastroianni, Jeannie Roberts and Ken Ehlert for their work on the Korean War Veterans project. Stated that he would welcome any cable/internet provider in the city. Also, that he would follow up with the County on the water issue on W. Pleasant Valley.

Safety Director Weinreich - No comment.

Service Director Higgins - Thanked Anthony for coming this evening to discuss his street. Stated that this time of the year is difficult regarding the streets, he will look at Manorford.

Auditor Day - No comment.

Law Director Dobeck - No comment.

Treasurer Mastroianni - No comment.

Motion made by Councilman Kish seconded by Councilman Casselberry to forgo the Round Robin. Motion carried.

ADJOURNMENT

Motion made by Councilman Casselberry seconded by Councilman Brochetti to adjourn meeting at 9:19 pm. Motion carried.

CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Regular Council Meeting held on Monday April 3, 2017.

/s/ KENNETH A. RAMSER
KENNETH A. RAMSER
CLERK OF COUNCIL

/s/ SEAN P. BRENNAN
SEAN P. BRENNAN
PRESIDENT OF COUNCIL