

MARCH 5, 2018  
MINUTES OF REGULAR COUNCIL MEETING  
PARMA COUNCIL CHAMBERS  
7:03 P.M.

The Regular Council Meeting was called to order by President of Council Sean P. Brennan presiding:

COUNCIL MEMBERS PRESENT:                   ALLAN DIVIS  
  DENNIS M. KISH  
  DEBORAH LIME  
  KRISTIN L. SABAN  
  BRIAN BROCHETTI  
  JEFFREY CROSSMAN  
  VITO DIPIERRO

COUNCIL MEMBERS EXCUSED:                MARK CASSELBERRY  
  LARRY NAPOLI

Mr. Ramser - Mr. President, The Roll of Council has been called, and I find a quorum of Council Members present. The following officials and department heads were also present: Mayor Timothy DeGeeter, Law Director Timothy Dobeck, Auditor Brian Day, Treasurer Tom Mastroianni, Service Director Brian Higgins, Safety Director Tom Weinreich, Building Commissioner/City Engineer Paul Deichmann, Communications and Community Relations Director Jeannie Roberts, Recreation Commissioner Mickey Vittardi, Director of Human Resources Renee Guy, Community Development Director Erik Tollerup, Chief of Staff Michael Culp and Clerk of Council Kenneth A. Ramser.

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**INVOCATION**

The Invocation was given by Clerk of Council Kenneth A. Ramser.

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**PLEDGE OF ALLEGIANCE**

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**VOICE VOTE**

  RESOLUTION NO. 25-18                   3/5/18                   L-25-18  
BY: **A. DIVIS**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,  
D. M. KISH, D. LIME, L. NAPOLI, K. SABAN

A RESOLUTION HONORING DAVID RUSNAK - CITIZEN OF THE MONTH -  
FEBRUARY, 2018

Motion made by Councilwoman Lime and seconded by Councilman Brochetti to adopt Resolution No. 25-18. Motion carried.

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RESOLUTION NO. 26-18 3/5/18 L-26-18  
BY: **B. BROCHETTI**, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO, A. DIVIS,  
D. M. KISH, D. LIME, L. NAPOLI, K. SABAN

A RESOLUTION HONORING SOUTHSIDE DINER - BUSINESS OF THE MONTH -  
FEBRUARY, 2018

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 26-18. Motion carried.

Presentation given by Councilman Brochetti to Caesar and John-Paul Farah who also  
gave them the certificates from the Law Director, Treasurer and Auditor. Mayor DeGeeter  
presented them with a Proclamation.

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RESOLUTION NO. 27-18 3/5/18 L-27-18  
BY: **J. CROSSMAN**, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS,  
D. M. KISH, D. LIME, L. NAPOLI, K. SABAN

A RESOLUTION HONORING AND RECOGNIZING THE CUYAHOGA COUNTY  
PUBLIC LIBRARIES - FIVE STAR LIBRARY SYSTEM

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 27-18. Motion carried.

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RESOLUTION NO. 28-18 3/5/18 L-28-18  
BY: **B. BROCHETTI**, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO, A. DIVIS,  
D. M. KISH, D. LIME, L. NAPOLI, K. SABAN

A RESOLUTION RECOGNIZING DOROTHY HAZEL 1937-2018

Motion made Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 28-18. Motion carried.

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RESOLUTION NO. 46-18 3/5/18 L-46-18  
BY: **D. LIME**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,  
A. DIVIS, L. NAPOLI, K. SABAN, D. M. KISH

A RESOLUTION HONORING RUDY'S STRUDEL PARMA AREA  
CHAMBER OF COMMERCE PRIDE AWARD – BUSINESS – 2018

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 46-18. Motion carried.

RESOLUTION NO. 47-18                      3/5/18                      L-47-18  
BY: **B. BROCHETTI, D. LIME, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,**  
**A. DIVIS, L. NAPOLI, K. SABAN, D. M. KISH**

A RESOLUTION HONORING CUYAHOGA COMMUNITY COLLEGE, WEST  
PARMA AREA CHAMBER OF COMMERCE PRIDE AWARD – ORGANIZATION  
2018

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 47-18. Motion carried.

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RESOLUTION NO. 48-18                      3/5/18                      L-48-18  
BY: **D. LIME, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,**  
**A. DIVIS, L. NAPOLI, SABAN, D. M. KISH**

A RESOLUTION HONORING J. HOWARD FLOWER PARMA AREA  
CHAMBER OF COMMERCE PRIDE AWARD – INDIVIDUAL - 2018

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 48-18. Motion carried.

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RESOLUTION NO. 49-18                      3/5/18                      L-49-18  
BY: **D. LIME, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,**  
**A. DIVIS, D. M. KISH, L. NAPOLI, K. SABAN**

A RESOLUTION HONORING DR. MICHAEL SCHUBYN PARMA AREA  
CHAMBER OF COMMERCE PRIDE AWARD – SPECIAL RECOGNITION - 2018

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt  
Resolution No. 49-18. Motion carried.

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**AMENDMENT TO THE CALENDAR**

Motion made by Councilwoman Lime seconded by Councilman Brochetti to amend the  
Calendar by removing Ordinance No. 58-17 under Third Reading, from the Calendar. Motion  
carried.

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**LEGISLATIVE COMMENT**

No one wished to speak.

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**DISPOSAL OF JOURNAL**

Mr. Brennan - Stated you have before you the Minutes from the Regular Council  
Meeting of February 20, 2018. Asked if there were any additions or corrections to the  
Minutes? Stated hearing none, the Minutes will stand approved as printed.  
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**COMMUNICATIONS, PETITIONS AND CLAIMS**

Communication from the Ohio Division of Liquor Control for a new D2 and D3 liquor license for VR Rage Unit One LLC, DBA VR Rage, 10239 Brookpark Rd. Mailed on 02/20/2018. Responses must be postmarked no later than 03/23/2018.

Mr. Brennan - Said Liquor Permit to be sent to the Safety Director and Ward 4 Council.

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Communication from the Ohio Division of Liquor Control for the transfer of a D2, D2X, D3 and D3A liquor license from Luszcynski LLC, 6338 Broadview Rd 1st Fl & Bsmt to RLM Enterprises LLC. Mailed on 03/02/2018. Responses must be postmarked no later than 04/02/2018.

Mr. Brennan - Said Liquor Permit to be sent to Safety Director and Ward 9 Council.

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Mr. Ramser - Stated that there will be a Memorial for Dorothy Hazel with a 11:00 A.M. visitation followed by a 12:00 noon Celebration of Life on Saturday, March 17, 2018 at Ridgewood United Methodist Church, 6630 Ridge Road, Parma, 44129.

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**FIRST READING:**

ORDINANCE NO. 30-18	3/5/18	L-30-18
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BY: B. BROCHETTI  
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR THE PURCHASE OF A NEW VENTRAC 4500Z TRACTOR AND CONTOUR DECK UNDER THE STATE OF OHIO PROCUREMENT PRICING FOR THE PARMA RECREATION DEPARTMENT, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Finance Committee.

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ORDINANCE NO. 31-18	3/5/18	L-31-18
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BY: V. DIPIERRO  
(By Request - Building Commissioner)

AN ORDINANCE TO AMEND SECTION 1127.07 "VARIANCE PERMITS" OF CHAPTER 1127 "BOARD OF ZONING APPEALS" IN PART 11 "PLANNING AND ZONING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Planning Committee and Planning Commission.

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ORDINANCE NO. 32-18	3/5/18	L-32-18
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BY: V. DIPIERRO  
(By Request - Building Commissioner)

AN ORDINANCE TO ENACT SECTION 1503.035 ENTITLED "VARIANCE APPLICATION REQUIREMENTS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Public Safety Committee.

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ORDINANCE NO. 34-18                                 3/5/18                                 L-34-18

BY: V. DIPIERRO  
(By Request – Mayor)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (B) "RETAIL SALES IN ENCLOSED BUILDINGS" OF SECTION 1170.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES," RELATIVE TO THE ADDITION OF ITEM NO. 13 "MICROBREWERIES, NANOBREWERIES AND BREWPUBS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Planning Committee and Planning Commission.

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ORDINANCE NO. 36-18                                 3/5/18                                 L-36-18

BY: V. DIPIERRO  
(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH PITT OHIO EXPRESS, LLC, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Finance Committee.

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ORDINANCE NO. 38-18                                 3/5/18                                 L-38-18

BY: B. BROCHETTI  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CITY OF PARMA HEIGHTS AND THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF ASPHALT CONCRETE, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Finance Committee.

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ORDINANCE NO. 39-18                                 3/5/18                                 L-39-18

BY: B. BROCHETTI  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CITY OF PARMA HEIGHTS AND THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF CONCRETE, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Finance Committee.

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ORDINANCE NO. 40-18

3/5/18

L-40-18

BY: B. BROCHETTI  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2018 PAVEMENT MAINTENANCE PROGRAM, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Finance Committee.

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ORDINANCE NO. 41-18

3/5/18

L-41-18

BY: B. BROCHETTI  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF TACK COAT AND PRIME COAT, AND DECLARING AN EMERGENCY

Mr. Brennan - Said Ordinance will be referred to the Finance Committee.

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**SECOND READING:**

ORDINANCE NO. 21-18

2/20/18

L-21-18

BY: V. DIPIERRO  
(By Request - Human Resources Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO INCLUDE THE POSITION OF "PART-TIME LABORER" WITHIN THE PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

Motion made by Councilman Brochetti seconded by Councilwoman Lime to refer Ordinance No. 21-18 back to the Finance Committee. Motion carried.

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ORDINANCE NO. 24-18

2/20/18

L-24-18

BY: D. LIME  
(By Request - Safety Director)

AN ORDINANCE TO AMEND SECTION 1302.01 "ADOPTION" OF CHAPTER 1302 "OHIO FIRE CODE:" IN PART THIRTEEN "FIRE PREVENTION CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to refer Ordinance No. 24-18 back to the Public Safety Committee. Motion carried.

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**SECOND READING SUSPENSION:**

Mr. Brennan - Shall the statutory provision and Rule 48 requiring the full and distinct reading of Ordinance No. 23-18 on three different days be dispensed with?

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; motion carried.

ORDINANCE NO. 23-18

2/20/18

L-23-18

BY: D. LIME

(By Request - Safety Director)

AN ORDINANCE TO ENACT SECTION (4) OF SUBSECTION (a) "ADMINISTRATIVE FEES" OF SECTION 185.03 "FEES OF THE FIRE CHIEF" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA RELATIVE TO CPR/AED/FIRST AID TRAINING, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Ordinance No. 23-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Ordinance No. 23-18 is adopted.

**THIRD READING:**

ORDINANCE NO. 59-17

3/20/17

L-59-17

BY: K. SABAN

(By Request - City Engineer)

AN ORDINANCE TO AMEND SUBSECTION (c)(2)(B) OF SECTION 1153.03 "ACCESSORY USES AND BUILDINGS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Divis seconded by Councilwoman Lime to accept Substitute Ordinance No. 59-17 which amends the language on the previous Ordinance No. 59-17 as stated in the substitute legislation. Motion carried.

Motion made by Councilman Divis seconded by Councilwoman Lime to refer Substitute Ordinance No. 59-17 back to the Planning Committee and Planning Commission. Motion carried.

ORDINANCE NO. 16-18

2/5/18

L-16-18

BY: B. BROCHETTI

(By Request - Service Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF ORDINANCE NO. 52-17 RELATIVE TO THE 2017-2018 CWD BACKFILL PAVEMENT REPAIR PROGRAM, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Ordinance No. 16-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Ordinance No. 16-18 is adopted.

**SUSPENSION OF THE RULES:**

Mr. Brennan - Shall the statutory provision and Rule 48 requiring the full and distinct reading of Resolution No. 14-18, Resolution No. 33-18, Resolution No. 35-18, Ordinance No. 37-18, Resolution No. 42-18, Ordinance No. 43-18, Resolution No. 44-18, Resolution No. 45-18 and Ordinance No. 50-18 on three different days be dispensed with?

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; motion carried.

Mr. Brennan - Shall Rule 45 requiring reference to committee be dispensed with and Resolution No. 14-18, Resolution No. 33-18, Resolution No. 35-18, Ordinance No. 37-18, Resolution No. 42-18, Ordinance No. 43-18, Resolution No. 44-18, Resolution No. 45-18 and Ordinance No. 50-18 be placed on final passage?

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; motion carried.

RESOLUTION NO. 14-18 3/5/18 L-14-18

BY: **B. BROCHETTI**, A. DIVIS, D. LIME, K. L. SABAN  
(By Request - Mayor)

A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTH-EAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT (NEC) IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Resolution No. 14-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Resolution No. 14-18 is adopted.

RESOLUTION NO. 33-18 3/5/18 L-33-18

BY: **K. SABAN**, A. DIVIS, D. LIME, B. BROCHETTI, J. CROSSMAN

A RESOLUTION SUPPORTING MARCH 2018 AS "PROBLEM GAMBLING AWARENESS MONTH" IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Councilwoman Saban - Stated that this was brought to her attention from a young undergrad student at CSU who is doing their internship at Health and Promotion and Prevention Division of Recovery Resources.

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Resolution No. 33-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Resolution No. 33-18 is adopted.

RESOLUTION NO. 35-18 3/5/18 L-35-18

BY: **B. BROCHETTI**  
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY



Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Resolution No. 35-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Resolution No. 35-18 is adopted.

ORDINANCE NO. 37-18 3/5/18 L-37-18

BY: D. LIME, K. SABAN

AN ORDINANCE TO EXTEND THE MORATORIUM FOR AN ADDITIONAL THREE (3) MONTHS, PROHIBITING THE ISSUANCE OF PERMITS FOR THE INSTALLATION OF CONCRETE PADS IN THE FRONT YARDS OF RESIDENTIAL ZONED PROPERTIES WITHIN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Councilwoman Saban - Stated that Melissa Morrow has worked endlessly on this Ordinance and gave a brief explanation of its meaning.

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Ordinance No. 37-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Ordinance No. 37-18 is adopted.

RESOLUTION NO. 42-18 3/5/18 L-42-18

BY: A. DIVIS, D. M. KISH, D. LIME, B. BROCHETTI, V. DIPIERRO

A RESOLUTION SUPPORTING "PROJECT CHILDSAFE", AND DECLARING AN EMERGENCY

Councilman Divis - Stated that he and Council President Brennan and Law Director Dobeck feel strongly about the child safe program. This program promotes safe storage of guns.

Council President Brennan - Talked about the young child that got a hold of a gun and shot himself. Also that Project Childsafe is a national organization.

Councilman Divis - Stated that they hoped to launch this program at the Safety Fair.

Councilman Crossman - Stated that he does not want this program to support sale of additional guns.

Councilman Divis - Stated that this program is strictly about gun safety.

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Resolution No. 42-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Resolution No. 42-18 is adopted.

ORDINANCE NO. 43-18 3/5/18 L-43-18

BY: B. BROCHETTI  
(By Request - Auditor)

AN ORDINANCE TO AMEND THE 2018 TEMPORARY APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Ordinance No. 43-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Ordinance No. 43-18 is adopted.

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RESOLUTION NO. 44-18

3/5/18

L-44-18

BY: J. CROSSMAN  
(By Request – City Engineer)

A RESOLUTION DECLARING THE NECESSITY AND INTENT OF THE CITY OF PARMA TO APPROPRIATE A PERMANENT STORM DRAINAGE EASEMENT AND A TEMPORARY CONSTRUCTION EASEMENT IN CERTAIN REAL PROPERTY KNOWN AS PERMANENT PARCEL 450-09-020, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Resolution No. 44-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Resolution No. 44-18 is adopted.

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RESOLUTION NO. 45-18

3/5/18

L-45-18

BY: J. CROSSMAN  
(By Request – City Engineer)

A RESOLUTION DECLARING THE NECESSITY AND INTENT OF THE CITY OF PARMA TO APPROPRIATE A PERMANENT STORM DRAINAGE EASEMENT IN CERTAIN REAL PROPERTY KNOWN AS PERMANENT PARCEL 450-09-021, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Resolution No. 45-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Resolution No. 45-18 is adopted.

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ORDINANCE NO. 50-18

3/5/18

L-50-18

BY: B. BROCHETTI  
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT EXTENSION FOR ON-CALL GENERAL ENGINEERING SUPPORT AND INSPECTION SERVICES, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt Ordinance No. 50-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Ordinance No. 50-18 is adopted.

**RECONSIDERATION OF LEGISLATION:**

ORDINANCE NO. 4-18

1/22/18

L-4-18

BY: K. SABAN  
(By Request – City Engineer)

(As Amended)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH MACKAY ENGINEERING & SURVEYING COMPANY FOR PROFESSIONAL DESIGN SERVICES FOR THE BROADROCK COURT AND OLD ROCKSIDE ROAD SANITARY SEWER PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilwoman Lime seconded by Councilman Brochetti to reconsider Ordinance No. 4-18. Motion carried.

Motion made by Councilwoman Lime seconded by Councilman Brochetti to adopt reconsidered Ordinance No. 4-18.

Yes: Divis, Kish, Lime, Saban, Brochetti, Crossman, Dipierro.

No: None; Reconsidered Ordinance No. 4-18 is adopted.

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**APPOINTMENTS AND CONFIRMATIONS**

Motion made by Councilwoman Saban seconded by Councilwoman Lime to reappoint Donna Thomas and appoint Dr. Donna Imhoff to the University Hospitals Parma Medical Center Board. Motion carried.

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**PUBLIC SESSION**

Resident spoke on behalf of her husband. She talked about his displeasure with the hospital system.

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**MISCELLANEOUS BUSINESS**

Mayor DeGeeter - Thanked Council for the reappointment and appointment to the University Hospitals Parma Medical Center Board. Also reminded everyone about the Chamber Gala this coming weekend.

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Safety Director Weinreich - No comment.

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Service Director Higgins - Talked about his contact at Republic Waste and the letters they have received complimenting their drivers.

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Auditor Day - No comment.

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Law Director Dobeck - Thanked President of Council Brennan and Councilman Divis for their work on Childsafe

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Treasurer Mastroianni - No comment.

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Motion made by Councilman Divis seconded by Councilwoman Saban waive the Round Robin portion of the Council Meeting. Motion carried.  
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**REPORT ON ABSENT OFFICIALS**

Motion made Councilman Crossman seconded by Councilwoman Lime to excuse Councilman Napoli and Councilman Casselberry from said meeting. Motion carried.

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**ADJOURNMENT**

Motion made by Councilman Crossman seconded by Councilman Kish to adjourn said meeting at 7:59 P.M. Motion carried.

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**CERTIFICATION**

I, Kenneth A. Ramser Clerk of Council for the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Regular Council Meeting held on Monday, March 5, 2018.

/s/ Kenneth A. Ramser  
KENNETH A. RAMSER  
CLERK OF COUNCIL

/s/ Sean P. Brennan  
SEAN P. BRENNAN  
PRESIDENT OF COUNCIL

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