



PARMA CITY COUNCIL
MINUTES OF COMMITTEE MEETING

SPECIAL FINANCE COMMITTEE MEETING

Committee: Finance Chairman: Brian Brochetti
Type of Meeting: ~~REGULAR~~ SPECIAL Time Called to Order: 7:30 pm
Date: MARCH 20, 2017 Time Adjourned: 7:37 pm
Location: Council Chambers

ROLL CALL

Committee Members Present

Brian Brochetti, Chairman
Vice Chairman, Dennis M. Kish
Mark Casselberry
Jeffrey Crossman
Vito Dipierro
Allan Divis
Deborah Lime
Larry Napoli ~~XX~~
Kristin L. Saban

City Officials Present

Mayor Tim DeGeeter
Law Director Tim Dobeck
Auditor Brian Day
Treasurer Tom Mastroianni
Service Director Brian Higgins
Safety Director Tom Weinreich
Enter Name & Title
Enter Name & Title
Enter Name & Title

~~DISPOSAL OF JOURNAL~~

~~PLEASE MAKE THE FOLLOWING MOTION. MR. CHAIRMAN, MAKE A MOTION TO
DISPENSE WITH THE READING OF THE JOURNAL AND APPROVE THE MINUTES OF THE
PREVIOUS SESSION OF THIS COMMITTEE.~~

~~A motion was made by [redacted] seconded by [redacted] to dispense with the reading of the journal and
approve the minutes of the previous session of this committee. The motion carried by the following vote:~~

~~Affirmative: (#)
Negative: (#)~~

~~ORDINANCE NO. 198-16~~ ←

~~AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND
EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM
JANUARY 1, 2017, TO AND INCLUDING DECEMBER 31, 2017, AND DECLARING
AN EMERGENCY~~

Status: TWO READINGS, NEEDS TO BE BROUGHT FORWARD FOR THIRD READING AS AMENDED

Discussion: Enter Facts & Information of Discussion

Action: Enter Next Action

Discussion: Enter Facts & Information of Discussion

Action: Enter Next Action

PUBLIC COMMENTS

Speaker: Enter Comments BB to pass
line second 7:00

Speaker: Enter Comments

Speaker: Enter Comments

Speaker: Enter Comments

Speaker: Enter Comments

Excuse Kish + Npoli by Breche M. Seal by Crossman
7-0

ADJOURNMENT

A motion was made by Breche M. Seal, seconded by D. Rums, to adjourn this meeting. The motion carried by the following vote:

Affirmative: (#) Enter 7 Names

Negative: (#) Enter 0 Names

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.

for BS 4/10/17
COMMITTEE CHAIRMAN