

**CALENDAR
MARCH 7, 2022
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:00 P.M.**

**CALL TO ORDER
ROLL CALL
INVOCATION:**

- Clerk of Council Kenneth A. Ramser

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

RESOLUTION NO. 29-22

3/7/22

BY: **K.C. KUSSMAUL**, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. EUERLE, L.A. KOHAR,
D. LIME, K.L. SABAN, K. SHUMAN

A RESOLUTION HONORING THE NORMANDY HIGH SCHOOL HOCKEY TEAM
2022 BARON CUP DIVISION III CHAMPIONS

RESOLUTION NO. 36-22

3/7/22

BY: **A. DIVIS, K.L. SABAN**, M. CASSELBERRY, V. DIPIERRO, R. EUERLE, L.A. KOHAR, K.C.
KUSSMAUL, D. LIME, K. SHUMAN

A RESOLUTION HONORING MARCO'S PIZZA ON THEIR DONATION TO ST.
ANTHONY OF PADUA SCHOOL

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- February 22, 2022 Regular Council Meeting Minutes
- February 23, 2022 Special Council Meeting Minutes

COMMUNICATIONS, PETITIONS AND CLAIMS:

- New D2 Liquor Permit for Oishi Ramen Parma, 8635 W. Ridgewood Dr, 44129
Referred to Council and Safety Director

FIRST READING:

ORDINANCE NO. 27-22

3/7/22

BY: L.A. KOHAR

(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER
INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN
THE CITY OF PARMA AND ALLIED DEVELOPMENT/CHIK-FIL-A, AND DECLARING
AN EMERGENCY

To be referred to the Finance Committee

ORDINANCE NO. 28-22

3/7/22

BY: L.A. KOHAR

(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER
INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN
THE CITY OF PARMA AND ALLIED DEVELOPMENT/ACE HARDWARE, AND
DECLARING AN EMERGENCY

To be referred to the Finance Committee

ORDINANCE NO. 31-22

3/7/22

BY: V. DIPIERRO
(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT/GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ALLIED DEVELOPMENT/ADVANCE DOOR COMPANY, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee

SECOND READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 12-22 (FINANCE) 2/22/22

BY: K.L. SABAN
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS TO COMMIT \$2 MILLION DOLLARS (\$2,000,000.00) OF AMERICAN RESCUE PLAN ACT FUNDS (ARPA) FOR VARIOUS INFRASTRUCTURE PROJECTS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

ORDINANCE NO. 18-22 (FINANCE) 2/22/22

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR THE PROVISION OF MEDICAL CARE FOR THE PARMA DETENTION CENTER, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

ORDINANCE NO. 25-22 (FINANCE) 2/22/22

BY: K.L. SABAN
(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", RELATIVE TO THE RIDGEWOOD MUNICIPAL GOLF COURSE FEES OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

THIRD READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 154-21 (PLANNING) 11/8/21

BY: V. DIPIERRO
(By Request – Building Commissioner)

AN ORDINANCE TO REGULATE THE LOCATION AND MAINTENANCE OF, AS WELL AS SETTING A FEE FOR, PORTABLE TOILETS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 169-21 (PLANNING) 10/4/21

BY: D. LIME

AN ORDINANCE TO AMEND SECTION 1197.13 "REQUIRED TRASH COLLECTION AREAS" WITHIN CHAPTER 1197 "OFF STREET PARKING AND LOADING FACILITIES" REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN

GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee and Planning Commission

RESOLUTION NO. 11-22 (FINANCE) 2/7/22
BY: K.L. SABAN, A. DIVIS
(By Request – Service Director)

A RESOLUTION TO EXEMPT CERTAIN PARCELS OF LAND, UPON MEETING CERTAIN CRITERIA, FROM SPECIAL ASSESSMENTS FOR STREET LIGHTS AND THE MAINTENANCE OF SANITARY SEWERS, STORM SEWERS, AND WATER MAINS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 13-22 (FINANCE) 2/7/22
BY: A. DIVIS
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) THROUGH THE COMMUNITY COST-SHARE PROGRAM (CCS) FOR THE BIG CREEK FLOOD REDUCTION PROJECT NEAR SPRAGUE ROAD (EAST OF STATE ROAD) IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 15-22 (PUBLIC SAFETY) 2/7/22
BY: D. LIME

AN ORDINANCE TO AMEND THE GENERAL OFFENSES CODE OF THE CITY TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

ORDINANCE NO. 16-22 (GOVERNMENTAL OPERATIONS) 2/7/22
BY: K. SHUMAN

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO APPROVE, ADOPT AND ENACT NEW MATTER IN THE CODIFIED ORDINANCES; TO REPEAL ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH; AND TO DECLARE AN EMERGENCY

ORDINANCE NO. 17-22 (PUBLIC SAFETY) 2/7/22
BY: D. LIME

AN ORDINANCE TO AMEND THE TRAFFIC CODE OF THE CITY TO CONFORM TO CURRENT STATE LAW, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 32-22 3/7/22
BY: K.L. SABAN

A RESOLUTION SUPPORTING MARCH AS "NATIONAL ATHLETIC TRAINING MONTH", AND DECLARING AN EMERGENCY

RESOLUTION NO. 33-22 3/7/22
BY: K.L. SABAN, L.A. KOHAR, D. LIME, K. SHUMAN

A RESOLUTION RECOGNIZING MARCH 8, 2022 AS "INTERNATIONAL WOMEN'S DAY", AND DECLARING AN EMERGENCY

RESOLUTION NO. 34-22

3/7/22

BY: K.L. SABAN, M. CASSELBERRY, R. EUERLE, V. DIPIERRO, A. DIVIS, L.A. KOHAR, K.C.
KUSSMAUL, D. LIME, K. SHUMAN
(By Request – Mayor)

A RESOLUTION IN SUPPORT OF THE UKRAINIAN COMMUNITY IN PARMA AND
RESIDENTS OF UKRAINE STANDING IN SOLIDARITY, AND DECLARING AN
EMERGENCY

RESOLUTION NO. 35-22

3/7/22

BY: K.L. SABAN
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF
REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

TABLE OF LEGISLATION:

RECONSIDERATION OF LEGISLATION:

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

KAR/cb