

CALENDAR
APRIL 15, 2019
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:00 P.M.

CALL TO ORDER:
ROLL CALL:
INVOCATION:
PLEDGE OF ALLEGIANCE:

VOICE VOTE:

RESOLUTION NO. 53-19 4/15/19 L-53-19
BY: **R. J. JECH**, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, D. M. KISH,
D. LIME, L. NAPOLI, K. L. SABAN

A RESOLUTION HONORING SARI FELDMAN, EXECUTIVE DIRECTOR ON HER
RETIREMENT FROM THE CUYAHOGA COUNTY LIBRARY SYSTEM

RESOLUTION NO. 65-19 4/15/19 L-65-19
BY: **D. M. KISH**, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH,
D. LIME, L. NAPOLI, K. L. SABAN

A RESOLUTION HONORING JOHN VISNAUSKAS CITIZEN OF THE MONTH –
MARCH, 2019

RESOLUTION NO. 66-19 4/15/19 L-66-19
BY: **V. DIPIERRO**, B. BROCHETTI, M. CASSELBERRY, R. J. JECH, A. DIVIS, D. M. KISH,
D. LIME, L. NAPOLI, K. L. SABAN,

A RESOLUTION HONORING RIPEPI FUNERAL HOME BUSINESS OF THE MONTH
MARCH, 2019

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- Regular Council Meeting April 1, 2019.
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COMMUNICATIONS, PETITIONS AND CLAIMS:

- Liquor permit request for Aldi Inc. 1770 Snow Rd.
 - Variance for 1313 Rockside Road.
 - Appointment of Lisa Beeble – Acting Clerk of Council
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INTRODUCTION OF ORDINANCES AND RESOLUTIONS:

FIRST READING:

ORDINANCE NO. 61-19 4/15/19 L-61-19
BY: A. DIVIS, B. BROCHETTI
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC
SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER
FOR OFFICE CONSTRUCTION AND RELOCATION OF THE PARMA LAW
DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

RESOLUTION NO. 62-19 4/15/19 L-62-19
BY: B. BROCHETTI

A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC
SAFETY TO ISSUE A PERMIT TO TRANSPORT INTO THE TERRITORIAL
LIMITS OF THE CITY OF PARMA, FIREWORKS AND FIREWORK SUNDRIES FOR

A PYROTECHNIC DISPLAY IN CONJUNCTION WITH THE HOLY FAMILY PARISH
FESTIVAL, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 63-19 4/15/19 L-63-19
BY: B. BROCHETTI, A. DIVIS, R. J. JECH, M. CASSELBERRY
(By Request – Law Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC
SERVICE TO ENTER INTO A PROJECT LABOR AGREEMENT FOR THE
RENOVATIONS TO A CITY BUILDING LOCATED AT 7335 RIDGE ROAD FOR
OFFICE CONSTRUCTION AND RELOCATION OF THE LAW DEPARTMENT IN
THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 67-19 4/15/19 L-67-19
BY: L. NAPOLI
(By Request – Building Commissioner)

AN ORDINANCE TO AMEND THE SECOND WHEREAS CLAUSE OF RESOLUTION
NO. 7-19, FOR THE SUMMARY NUISANCE ABATEMENT OF PERMANENT
PARCEL NUMBER 453-41-012, 1410 DAVID AVENUE, PARMA, OHIO, AND
DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 68-19 4/15/19 L-68-19
BY: K. L. SABAN
(By Request – Law Director)

AN ORDINANCE TO AMEND SECTION 3 OF ORDINANCE NO. 115-18, FOR THE
CONTRACT WITH KATZ CONSULTING, LLC FOR THE PROVISION OF LANDLORD-
TENANT SERVICES WITHIN THE CITY OF PARMA, AND DECLARING AN
EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 72-19 4/15/19 L-72-19
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC
SAFETY TO ENTER INTO AN AGREEMENT WITH THE CITY OF MIDDLEBURG
HEIGHTS TO HOUSE THEIR PRISONERS IN THE CITY OF PARMA
DETENTION CENTER, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

RESOLUTION NO. 74-19 4/15/19 L-74-19
BY: B. BROCHETTI
(By Request – Auditor)

A RESOLUTION PERMITTING THE CITY AUDITOR, OR THE BOARD OR OFFICER
HAVING SUPERVISION OR MANAGEMENT OF THE PROPERTY, TO UTILIZE THE
INTERNET AUCTION FOR SURPLUS ITEMS IN THE 2019 CALENDAR YEAR, AND
DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 75-19 4/15/19 L-75-19
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR PAVEMENT MARKINGS, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

RESOLUTION NO. 77-19 4/15/19 L-77-19
BY: V. DIPIERRO, B. BROCHETTI
(By Request – City Engineer)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF PARMA AND CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS TO SHARE THE DESIGN AND CONSTRUCTION COSTS FOR THE RESURFACING OF WEST 130TH STREET, BETWEEN BAGLEY AND SNOW ROAD IN THE CITIES OF BROOKPARK, MIDDLEBURG HEIGHTS, PARMA HEIGHTS, AND PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 78-19 4/15/19 L-78-19
BY: K. L. SABAN
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT OF EASEMENT AGREEMENT WHICH WILL GRANT AN EASEMENT TO WIDE OPEN WEST, LLC., (WOW CABLE) FOR THE INSTALLATION AND MAINTENANCE OF A FIBER OPTIC CABLE CABINET ON CITY PROPERTY, PERMANENT PARCEL NUMBER 450-01-001, LOCATED AT 6611 RIDGE ROAD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Public Service Committee.

ORDINANCE NO. 80-19 4/15/19 L-80-19
BY: K. L. SABAN
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR AND ENTER INTO A CONTRACT WITH THE LOWEST A BEST BIDDER FOR THE BROOKDALE AVENUE AND BROADVIEW ROAD SANITARY SEWER IMPROVEMENTS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING:

ORDINANCE NO. 50-19 (FINANCE) 4/1/19 L-50-19
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE TO AUTHORIZE THE DONATION OF A 12 FOOT CRESTLINER MODEL CR1236 FROM THE PARMA FIRE DEPARTMENT TO THE SOUTHWEST EMERGENCY RESPONSE TEAM (SERT), AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 51-19 (FINANCE) 4/1/19 L-51-19
BY: M. CASSELBERRY
(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ECONOMIC DEVELOPMENT AGREEMENT WITH COASTAL QUALITY CONSTRUCTION, INC., AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

RESOLUTION NO. 55-19 (PUBLIC SAFETY) 4/1/19 L-55-19
BY: M. CASSELBERRY
(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 444-30-005, A VACANT LOT AT WEST 43RD STREET AND SNOW ROAD, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred back to the Public Safety Committee.

ORDINANCE NO. 56-19 (FINANCE) 4/1/19 L-56-19
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH AT&T FOR TELEPHONE AND INTERNET SERVICES FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

SECOND READING SUSPENSION: (pending outcome of the committee meeting)

RESOLUTION NO. 54-19 (PUBLIC SAFETY) 4/1/19 L-54-19
BY: D. LIME
(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 449-04-108, 7619 BERTHA AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

THIRD READING: (pending outcome of the committee meetings)

ORDINANCE NO. 46-19 (FINANCE) 3/18/19 L-46-19
BY: D. LIME
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CITY OF MIDDLEBURG HEIGHTS ACTING AS THE LOCAL PUBLIC AGENCY (LPA) WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR THE RESURFACING AND REPAIR OF PEARL ROAD IN THE CITIES OF STRONGSVILLE, MIDDLEBURG HEIGHTS, PARMA HEIGHTS AND PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 59-19 4/15/19 L-59-19
BY: K. L. SABAN, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH,
D. M. KISH, D. LIME, L. NAPOLI

A RESOLUTION SUPPORTING THE PARMA CITY SCHOOLS RENEWAL LEVY (ISSUE 3) ON THE MAY 7, 2019, PRIMARY ELECTION BALLOT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 64-19 4/15/19 L-64-19
BY: D. LIME
(By Request – Community Services/Economic Development Director)

AN ORDINANCE TO AMEND ORDINANCE NO. 154-18 RELATIVE TO THE STREETScape IMPROVEMENT PROJECT FOR THE REPLACEMENT OF ALL DESIGNATED BLIGHTED SECTIONS OF COMMERCIAL CURB, PUBLIC SIDEWALK, CATCH BASIN AND TREE LAWN, AND DECLARING AN EMERGENCY

RESOLUTION NO. 69-19 4/15/19 L-69-19
BY: **D. LIME**, B. BROCHETTI, M. CASSELBERRY, V. DIPIERRO, A. DIVIS, R. J. JECH,
D. M. KISH, L. NAPOLI, K. L. SABAN
(By Request – Safety Director)

A RESOLUTION DECLARING APRIL 14-20, 2019 AS "NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK" IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 70-19 4/15/19 L-70-19
BY: B. BROCHETTI
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S CASH ADVANCES, AND DECLARING AN EMERGENCY

RESOLUTION NO. 71-19 4/15/19 L-71-19
BY: B. BROCHETTI
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

RESOLUTION NO. 73-19 4/15/19 L-73-19
BY: **A. DIVIS, M. CASSELBERRY, R. J. JECH**, B. BROCHETTI, V. DIPIERRO, D. M. KISH,
D. LIME, L. NAPOLI, K. L. SABAN

A RESOLUTION SUPPORTING THE VIETNAM VETERANS DAY TRIBUTE AT PARMA AMERICAN LEGION POST 572, AND DECLARING AN EMERGENCY

ORDINANCE NO. 76-19 4/15/19 L-76-19
BY: V. DIPIERRO
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH EUTHENICS INC., FOR PROFESSIONAL DESIGN SERVICES FOR STORMWATER IMPROVEMENTS IN THE VICINITY OF THE MEADOWS PATIO APARTMENTS LOCATED AT 5691 CHEVROLET BOULEVARD (SOUTH OF THE DETENTION BASIN), IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 79-19 4/15/19 L-79-19
BY: B. BROCHETTI
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2019 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

RECONSIDERATION OF LEGISLATION:

APPOINTMENTS AND CONFIRMATIONS:

- Appointment of Michelle Green to the Board of Zoning Appeals.
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PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT OFFICIALS:

ADJOURNMENT:

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

compiled 4-12-19/kj