

**NOTICE OF SPECIAL MEETING OF COUNCIL**

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The State of Ohio )  
Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser: Greetings  
City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 3rd day of October, 2016, immediately following Public Housing Committee Meeting which begins at 6:00 P.M., Eastern Daylight Savings time, at the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council:

1. Approval of Public Housing Minutes of September 13, 2016

2. **FIRST READING:**

HOUSING RESOLUTION NO. 16-11 10/3/16 L-16-11  
BY: V. DIPIERRO (Special Meeting)  
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE 2017 PARMA PUBLIC HOUSING BUDGET, AND DECLARING AN EMERGENCY

To be referred to the Public Housing Committee.

3. **RECONSIDERATION OF LEGISLATION:**

HOUSING ORDINANCE NO. 16-10 9/13/16 L-16-10  
BY: V. DIPIERRO (Special Meeting)  
(By Request – Parma Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE EXECUTIVE DIRECTOR OF PARMA PUBLIC HOUSING AGENCY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE REPLACEMENT OF EXTERIOR DOORS AT THE CHEVYBROOK ESTATES, AND DECLARING AN EMERGENCY

To be reconsidered and amended to reflect a change in the amount.

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You are therefore commanded to summon: Mayor Tim DeGeeter, Auditor Brian Day, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Public Housing Director Priscilla Pointer-Hicks, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Vito Dipierro, Allan Divis, Deborah Lime, Larry Napoli, Kristin L. Saban, Scott M.Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 30<sup>th</sup> day of September, 2016

/seal/

/s/ Sean P. Brennan  
City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN

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**ROLL CALL ORDER**

LARRY NAPOLI  
KIRSTIN L. SABAN  
SCOTT M. TUMA  
BRIAN BROCHETTI  
MARK CASSELBERRY  
JEFFREY CROSSMAN  
VITO DIPIERRO  
ALLAN DIVIS  
DEBORAH LIME

CERTIFICATE OF SERVICE  
NOTICE OF SPECIAL MEETING OF COUNCIL

I, Lisa Krupicka, of the City of Parma, Ohio, do hereby certify that on September 30, 2016, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on September 30, 2016, at 3 PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed Lisa Krupicka  
Lisa Krupicka, Chief Deputy Clerk  
City of Parma, Ohio.