

**NOTICE OF PUBLIC HOUSING SPECIAL MEETING OF COUNCIL**

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The State of Ohio )  
Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser : Greetings  
City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,  
WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the **16th day of October, 2017, at 6:00 PM, Eastern Daylight Savings Time**. Public Hearing and Committees begin at 6:00 and this special meeting will follow the Public Housing Committee Meeting, in the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council: -

**APPROVAL OF THE MINUTES OF OCTOBER 2, 2017**

**SECOND READING SUSPENSION OF THE RULES:**

**HSG. RESOLUTION NO. 17-6** 10/2/17 L-17-6  
By: V. DIPIERRO (Spec. Mtg.)  
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE 2018 PARMA PUBLIC HOUSING BUDGET,  
AND DECLARING AN EMERGENCY

**SUSPENSION OF THE RULES:**

**HSG. ORDINANCE NO. 17-7** 10/16/17 L-17-7  
By: V. DIPIERRO (Spec. Mtg.)  
(By Request – Public Housing Executive Director)

AN ORDINANCE TO ACCEPT MODIFICATION OF THE PARMA PUBLIC HOUSING  
CHOICE VOUCHER PROGRAM ADMINISTRATIVE PLAN, AND DECLARING AN  
EMERGENCY

**HSG. RESOLUTION NO. 17-8** 10/16/17 L-17-8  
By: V. DIPIERRO (Spec. Mtg.)  
(By Request – Public Housing Executive Director)

A RESOLUTION TO APPROVE THE UPDATED ADMISSIONS AND CONTINUED  
OCCUPANCY (ACOP) POLICY FOR THE PARMA PUBLIC HOUSING AGENCY,  
AND DECLARING AN EMERGENCY

**HSG. RESOLUTION NO. 17-9** 10/16/17 L-17-9  
By: V. DIPIERRO (Spec. Mtg.)  
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO SUBMIT  
THE 2018 PARMA PUBLIC HOUSING AGENCY STREAMLINED ANNUAL PLAN FOR THE  
LOW-INCOME PUBLIC HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM  
TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND  
DECLARING AN EMERGENCY

**HSG. ORDINANCE NO. 17-10**

10/16/17

L-17-10

By: V. DIPIERRO

(Spec. Mtg.)

(By Request - Public Housing Executive Director)

**AN ORDINANCE UPDATING AND APPROVING VARIOUS CONTROL PROCEDURES AND POLICIES FOR THE PARMA PUBLIC HOUSING AGENCIES, AND DECLARING AN EMERGENCY**

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You are therefore commanded to summon: Mayor Tim DeGeeter, Auditor Brian Day, Law Director Timothy Dobeck, Treasurer Tom Mastroianni, Safety Director Thomas Weinreich, Service Director Brian Higgins, Council President Sean Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Vito Dipierro, Allan Divis, Dennis M. Kish, Deborah Lime, Larry Napoli, Kristin Saban, Council members and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 13th day of October AD 2017.

/seal/

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City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN  
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**ROLL CALL ORDER**

- Crossman
- Dipierro
- Divis
- Kish
- Lime
- Napoli
- Saban
- Brochetti
- Casselberry

**CERTIFICATE OF SERVICE**

**NOTICE OF SPECIAL MEETING OF COUNCIL**

I, Linda Cross, Deputy Clerk I of the City of Parma, Ohio, do hereby certify that on October 13, 2017, notices of a Special Public Housing Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by leaving a copy of such notice by email on October 13, 2017, at \_\_\_\_\_AM/PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed Linda Cross  
Linda Cross  
City of Parma, Ohio.