

**NOTICE OF SPECIAL PUBLIC HOUSING MEETING**

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The State of Ohio )  
Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser; Greetings  
City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in Special Session on the 11th day of April, 2016, Immediately following the Committee Meetings which will begin at 7:00 P.M., Eastern Daylight Savings time, at the Council Chamber in said City to consider such matters as may come before it as fully and completely as might be done in regular session of said Council:

SPECIAL PUBLIC HOUSING COUNCIL MEETING:

**APPROVAL OF SPECIAL PUBLIC HOUSING MINUTES OF MARCH 14, 2016.**

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**SUSPENSION OF THE RULES:  
HOUSING ORDINANCE NO. 16-4**

**4/4/16  
(Special Meeting)**

**L-16-4**

**BY: V. DIPIERRO  
(By Request - Public Housing Executive Director)**

**AN ORDINANCE TO AMEND A PORTION OF SECTION 1 OF HOUSING  
ORDINANCE NO. 15-9 TO AMEND THE AMOUNT FOR THE CONTRACT  
FOR THE ARCHITECTURAL/PROJECT MANAGEMENT SERVICES TO COMPLETE  
THE CAPITAL IMPROVEMENTS AT THE CHEVYBROOK ESTATES, AND  
DECLARING AN EMERGENCY**

You are therefore commanded to summon: Mayor Timothy DeGeeter, Auditor Brian Day, Law Director Timothy Dobeck, Treasurer Thomas Mastroianni, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Kristin L. Saban, Vito Dipierro, Allan Divis, Deborah Lime, Lawrence Napoli, Scott M. Tuma, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

/seal/

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 8th Day of April, AD 2016.

/s/ Sean P. Brennan  
City of Parma PRESIDENT OF COUNCIL SEAN P. BRENNAN

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**ROLL CALL**

BRIAN BROCHETTI  
MARK CASSELBERRY  
JEFFREY CROSSMAN  
VITO DIPIERRO  
ALLAN DIVIS  
DEBORAH LIME  
LARRY NAPOLI  
KRISTIN L. SABAN  
SCOTT M. TUMA

**CERTIFICATE OF SERVICE**

**NOTICE OF SPECIAL MEETING OF COUNCIL**

I, Karen Jones of the City of Parma, Ohio, do hereby certify that on April 8, 2016, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on April 8, 2016 at 10:00 A.M, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed /s/ Karen Jones  
Karen Jones, Deputy Clerk 1  
City of Parma, Ohio.