



**PARMA CITY COUNCIL  
MINUTES OF COMMITTEE MEETING**

**Committee:** Finance **Vice Chairman:** Brian Brochetti  
**Type of Meeting:** Regular **Time Called to Order:** 6:55 PM  
**Date:** 2-10-2020 **Time Adjourned:** 7:16 PM  
**Location:** Council Chambers

THE FINANCE COMMITTEE WILL BE CALLED TO ORDER AT 6:25 P.M.

**ROLL CALL**

<b>Committee Members Present</b>	<b>City Officials Present</b>
Brian Brochetti, Chairman <input checked="" type="checkbox"/>	Mayor Tim DeGeeter <input checked="" type="checkbox"/>
Vice Chairman, Deborah Lime <input checked="" type="checkbox"/>	Law Director Tim Dobeck <input type="checkbox"/>
Mark Casselberry <input checked="" type="checkbox"/>	Auditor Brian Day <input checked="" type="checkbox"/>
Vito Dipierro <input checked="" type="checkbox"/>	Treasurer Tom Mastroianni <input checked="" type="checkbox"/>
Allan Divis <input checked="" type="checkbox"/>	Service Director Brian Higgins <input checked="" type="checkbox"/>
Roy J. Jeech <input checked="" type="checkbox"/>	Safety Director Tom Weinreich <input type="checkbox"/>
Linda A. Kohar <input checked="" type="checkbox"/>	Enter Name & Title <input type="checkbox"/>
Larry Napoli <input checked="" type="checkbox"/>	Enter Name & Title <input type="checkbox"/>
Kristin L. Saban <input checked="" type="checkbox"/>	Enter Name & Title <input type="checkbox"/>

**BUDGET HEARINGS FOR THE FOLLOWING DEPARTMENTS:**

1. Audit & MIS  5 ✓
2. Council  6 ✓
3. Community Development  3 ✓
4. Treasurer & Tax  4 ✓
5. Clerk of Courts  2 ✓
6. Recreation & Golf Course  1 ✓
7. Service  2 ✓

**Status:** Discussion:  
**Action:**  
**Status:**  
**Discussion:**  
**Action:**

ARE THERE ANY OTHER MATTERS THAT THE FINANCE COMMITTEE WOULD LIKE BROUGHT OUT OF COMMITTEE?

ARE THERE ANY OTHER MATTERS THAT COUNCIL OR THE ADMINISTRATION WOULD LIKE BROUGHT OUT FOR DISCUSSION?

ARE THERE ANY COMMENTS FROM THE PUBLIC?

PUBLIC COMMENTS

Speaker:

Speaker:

Speaker:

REPORT ON ABSENT OFFICIALS:

MAY I HAVE A MOTION TO EXCUSE \_\_\_\_\_? MAY I HAVE A SECOND? MOTION MADE BY COUNCILMAN \_\_\_\_\_ SECONDED BY COUNCILMAN \_\_\_\_\_ TO EXCUSE \_\_\_\_\_.  
ALL THOSE IN FAVOR? OPPOSED? SO MOVED. *N/A*

ADJOURNMENT:

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY COUNCILMAN *Brackley* SECONDED BY COUNCILMAN \_\_\_\_\_ TO ADJOURN. ALL THOSE IN FAVOR? OPPOSED? SO MOVED

THIS MEETING IS ADJOURNED AT *7:16* P.M.

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.

*Forbes*  
*2/18/2020*

COMMITTEE CHAIRMAN