



PARMA CITY COUNCIL
MINUTES OF COMMITTEE MEETING

Committee: Finance
Type of Meeting: BUDGET HEARING
Date: FEBRUARY 6, 2019
Location: Council Chambers
Vice Chairman: Brian Brochetti
Time Called to Order: 6:52 pm
Time Adjourned: 7:40 pm

THE FINANCE COMMITTEE WILL BE CALLED TO ORDER AT 6:52 P.M.

ROLL CALL

Committee Members Present	<input checked="" type="checkbox"/>	City Officials Present	<input checked="" type="checkbox"/>
Brian Brochetti, Chairman	<input checked="" type="checkbox"/>	Mayor Tim DeGeeter	<input type="checkbox"/>
Vice Chairman, Dennis M. Kish	<input checked="" type="checkbox"/>	Law Director Tim Dobeck	<input checked="" type="checkbox"/>
Mark Casselberry	<input checked="" type="checkbox"/>	Auditor Brian Day	<input checked="" type="checkbox"/>
Vito DiPiero	<input checked="" type="checkbox"/>	Treasurer Tom Mastroianni	<input checked="" type="checkbox"/>
Allan Divis	<input checked="" type="checkbox"/>	Service Director Brian Higgins	<input checked="" type="checkbox"/>
Roy J. Jech	<input checked="" type="checkbox"/>	Safety Director Tom Weinreich	<input checked="" type="checkbox"/>
Deborah Lime	<input checked="" type="checkbox"/>	Enter Name & Title	<input type="checkbox"/>
Larry Napoli	<input checked="" type="checkbox"/>	Enter Name & Title	<input type="checkbox"/>
Kristin L. Saban	<input checked="" type="checkbox"/>	Enter Name & Title	<input type="checkbox"/>

BUDGET REVIEW OF THE FOLLOWING:

- RECREATION ✓
- COMMUNITY DEVELOPMENT ✓
- TREASURER/TAX
- SAFETY ✓
- COUNCIL ✓
- AUDITOR ✓
- COURTS

ARE THERE ANY COMMENTS FROM THE PUBLIC?

PUBLIC COMMENTS

Speaker:
Speaker:
Speaker:

*F/U Guy
regarding Hall Haven
employee contributions -
going upon going down?
employee v. employer
contributions*

REPORT ON ABSENT OFFICIALS:

MAY I HAVE A MOTION TO EXCUSE _____? MAY I HAVE A SECOND? MOTION MADE BY COUNCILMAN _____
SECONDED BY COUNCILMAN _____ TO EXCUSE _____

ADJOURNMENT:

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY COUNCILMAN Craw
SECONDED BY COUNCILMAN Saban TO ADJOURN. ALL THOSE IN FAVOR? OPPOSED? SO MOVED 9-2

THIS MEETING IS ADJOURNED AT _____ P.M.

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY OF THE MINUTES FROM SAID MEETING.


2/20/19

COMMITTEE CHAIRMAN