



**EXECUTIVE SESSION REQUEST TO DISCUSS THE FACT FINDERS REPORT  
RELATIVE TO NEGOTIATIONS WITH THE PARMA FIREFIGHTERS.**

Mr. Brennan - We have a request to go into Executive Session to discuss the Fact Finders Report relative to negotiations with the Parma Firefighters.

Motion made by Councilman Tuma seconded by Councilman Casselberry to go into Executive Session.

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.

No: None; Council convened to go into Executive Session at 7:40 P.M.

Council reconvened the Council Meeting at 8:06 P.M.

Mr. Brennan - Stated that Council would take a Voice Vote during miscellaneous business.

---

**LEGISLATIVE COMMENT**

Wayne Metzger, 6118 Westminster Dr. - Stated he would appreciate if CVS would do something for the residents of the City regarding the arts.

Pat Haller, 7335 Highview Dr. - Stated that she has the same views as Mr. Metzger and would like CVS to look into donating to the City.

---

**DISPOSAL OF JOURNAL**

Mr. Brennan - Stated you have before you the Minutes from the Regular Council Meeting of April 4, 2016. Asked if there were any additions or corrections to the Minutes. Stated, hearing none, the Minutes will stand approved as printed.

---

**COMMUNICATIONS, PETITIONS AND CLAIMS**

Mr. Ramser - Stated, we have the 2015 Cuyahoga County Board of Health Annual Report which will be on file in the Council Office.

---

Councilman Divis - Stated the Planning Committee of Council met to discuss the Notice of Proposal to Vary for the Applicant Anthony J. Coyne, Esq., Zaremba Group, LLC - c/o Mansour Gavin LPA, North Point Tower, 1001 Lakeside Ave, #1400, Cleveland, OH 44114 has requested an "Use" variance of the City of Parma Codified Ordinances of Section 1153.02 - PLANNING & ZONING CODE - PRINCIPAL USES AND BUILDINGS.

Within any single-family district, no building or premises shall be erected, used, arranged or designed to be used, in whole or in part, for other than single-family detached dwellings. The Applicant is proposing to construct new commercial drugstore at the southwest corner of Ridge and Snow Roads between Snow and Essen Avenue. This variance would result in allowing to build new retail building in single-family house district. The PPNs are within Redevelopment Area - 449-04-025, 026, 030, 060, 061. Parcels requiring Use Variance - 449-04-025-060-061. The stipulation is that there is no 24 hour drive-thru. The drive-thru can operate from 6:00 a.m. to 12:00 midnight, with the applicant to be permitted to petition Council twelve months after the issuance of the occupancy permit to lift those restrictions.

Councilman Divis - Thanked Mr. Coyne for all of his hard work and time he spent on this project. He also thanked Councilwoman Lime for all her hard work.

Councilman Crossman - Stated that he hoped Council would support this as amended.





ORDINANCE NO. 62-16

4/4/16

L-62-16

BY: S. M. TUMA  
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CITY OF PARMA HEIGHTS AND THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF ASPHALT CONCRETE, AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to refer Ordinance No. 62-16 back to the Finance Committee.

---

**THIRD READING:**

ORDINANCE NO. 27-16

2/16/16

L-27-16

BY: D. LIME  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH TAC COMPUTER, INC. FOR A TWO (2) YEAR PERIOD FOR ANNUAL MAINTENANCE SUPPORT FOR RECORDS MANAGEMENT SYSTEM COMPUTER AIDED DISPATCH AND MOBILE REPORTING FOR THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to hold Ordinance No. 27-16 on Third Reading. Motion carried.

---

RESOLUTION NO. 31-16

3/7/16

L-31-16

BY: **D. LIME**, L. NAPOLI, S. M. TUMA, B. BROCHETTI, M. CASSELBERRY, A. DIVIS  
K. L. SABAN  
(By Request - Safety Director)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A HOLD HARMLESS AND INDEMNIFICATION AGREEMENT FOR POLICE AND FIRE DEPARTMENT TRAINING PURPOSES TO BE CONDUCTED ON PROPERTIES LOCATED ON COVENTRY DRIVE IN THE CITY OF PARMA OWNED BY WEST CREEK PRESERVATION COMMITTEE, AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to adopt Resolution No. 31-16.

Councilman Tuma - May I have a brief explanation of the Ordinance?

Law Director Dobeck - There were 3 homes that were flood prone. West Creek acquired these homes and they are currently vacant. Before these homes are raised the city's safety forces will be using them for exercises.



ORDINANCE NO. 46-16

3/21/16

L-46-16

BY: S. M. TUMA  
(By Request - Clerk of Court)

AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE PURCHASE OF AN X-RAY INSPECTION SYSTEM FOR THE PARMA JUSTICE CENTER, AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to adopt Ordinance No. 46-16.

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.

No: None; Ordinance No. 46-16 is adopted.

---

**SUSPENSION OF THE RULES:**

Mr. Brennan - Shall the statutory provision and Rule 48 requiring the full and distinct reading of Ordinance No. 65-16, Ordinance No. 66-16, Resolution No. 67-16, Resolution No. 68-16, Ordinance No. 69-16 and Resolution No. 70-16 on three different days be dispensed with?

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.

No: None; motion carried.

Mr. Brennan - Shall Rule 45 requiring reference to committee be dispensed with and Ordinance No. 65-16, Ordinance No. 66-16, Resolution No. 67-16, Resolution No. 68-16, Ordinance No. 69-16 and Resolution No. 70-16 be placed on final passage.

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.

No: None; motion carried.

---

ORDINANCE NO. 65-16

4/18/16

L-65-16

BY: B. BROCHETTI  
(By Request - Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL CONTRACT WITH THE LAW FIRM OF ZASHIN & RICH CO., L.P.A. FOR LEGAL SERVICES FOR LABOR NEGOTIATIONS WITH VARIOUS BARGAINING UNITS, AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to adopt Ordinance No. 65-16.

Councilwoman Lime - I would like to know if the money we appropriated for Zashin & Rich falls within this amount?

Mayor DeGeeter - Yes, this is a budgeted item, it is a renewal contract.

Councilwoman Lime - This amount is less than what we budgeted. Is the money left all we will need for the rest of the year?

Mayor DeGeeter - I am unable to answer that. In the past we have saved money with this firm.





AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to adopt Resolution No. 68-16.

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.

No: None; Resolution No. 68-16 is adopted.

---

BY: S. M. TUMA  
(By Request - Auditor)

ORDINANCE NO. 69-16                      4/18/16                      L-69-16

AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATIONS WITHIN THE 2016 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

Motion made by Councilman Tuma seconded by Councilman Casselberry to adopt Ordinance No. 69-16.

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.

No: None; Ordinance No. 69-16 is adopted.

---

BY: S. M. TUMA  
(By Request - Auditor)

RESOLUTION NO. 70-16                      4/18/16                      L-70-16

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

Councilwoman Lime - Regarding the payments to Zashin & Rich are the funds coming from the appropriations from this year or last year?

Mayor DeGeeter - I would need to confer with the Auditor on which account the funds are coming from.

Councilwoman Lime - My concern is that we are not over spending on what we allocated.

Mayor DeGeeter - We watch when we get the bill. Also they are cognitive that they are supposed to save money for the City.

Councilwoman Lime - I would like to know why there is a bill for Cleveland Communications for the install of cameras in police vehicles from 2015?

Safety Director O'Malley - There was originally a super blanket for this vendor, but by the time the invoice was received the last B.O.C. was October 5, and the super blanket was closed out.

Councilwoman Lime - I would like an explanation from the Law Department for the payment going to Veritext.

Law Director Dobeck - This has to do with the video deposition for the Riscoti case. It was regarding the sewer issues at the Marathon station at State Rd. and Pleasant Valley Rd. There were multiple defendants and this is our 1/5 obligation for a video transcript.

Motion made by Councilman Tuma seconded by Councilman Casselberry to adopt Resolution No. 70-16.

Yes: Casselberry, Crossman, Dipierro, Divis, Lime, Napoli, Saban, Tuma, Brochetti.  
No: None; Resolution No. 70-16 is adopted.

---

### **APPOINTMENTS AND CONFIRMATIONS**

Councilman Crossman - Stated, the Public Safety Committee met on April 11, 2016, to consider the following: Appointment of Councilwoman Lime and Councilman Napoli to the Volunteer Peace Officer Board.

Law Director Dobeck - Commander of the Auxiliary is here. Now the two from the Auxiliary and the two Council members will pick a fifth member.

Motion made by Councilman Crossman seconded by Councilman Napoli to appoint Councilwoman Lime and Councilman Napoli as recommended by the Public Safety Committee. Motion carried.

---

### **PUBLIC SESSION**

Dorothy Hazel, 6601 W. Ridgewood Dr. - Invited Council along with all Officials to West Creek Conservancies Annual Meeting on April 19, 2016. Also June 2, 2016, 3rd bi-annual Greater Cleveland Trails and Greenway conference. The conference will be held at the Brecksville Human Services Center from 8:30 a.m. to 5:30 p.m. On July 9, 2016, a gala benefit will be held called Up a Creek. Thanked Councilman Divis and Councilman Napoli for their past help. Stated that this is their 20th year protecting and restoring land here in the Cleveland area.

Wayne Metzger, 6118 Westminster Dr. - Stated that he works for a foundation that works with Alzheimer and dementia patients. They had a successful fundraiser in Orlando. He has the results on technology that they have been developing with the Live Inside foundation. There will be a fundraiser June 18, 2016, which will be held at Valley Forge High School, the ticket information will be on their website.

---

### **MISCELLANEOUS BUSINESS**

Mr. Brennan - Stated that now Council will take a vote regarding the Fact Finders report.

Motion made by Councilman Crossman seconded by Councilman Casselberry to approve the Fact Finders report. Motion carried.

---

Mayor DeGeeter - Thanked Council for voting affirmative on the Fact Finder report. Also wanted to thank Council for their Resolution sponsored by Councilman Tuma on the 79A bus line. They will be sending the petitions that were signed at Regency Towers to RTA. Stated that Senator Skindell and State Representative Nick Celebrezze informed him that the State Capital Budget Bill was released last week. It contained \$75,000.00 for the Parma tennis courts.

Safety Director O'Malley - No comment.

---

Service Director Higgins - No comment.

---

Auditor Day - No comment.

---

Law Director Dobeck - No comment.

---

Treasurer Mastroianni - Commended Councilman Tuma for the letter he wrote to the paper regarding the Judges clothing allowance, also to Council for standing up in what they believe even during a difficult time.

---

Councilman Casselberry - Thanked Wayne Metzger for his presentation he gave and the work he does with Alzheimer's foundation. Also thanked Councilman Napoli and Councilwoman Lime for volunteering for the Peace Officer Board.

---

Councilman Crossman - Thanked Councilman Divis for his hard work chairing the Planning Committee.

---

Councilman Dipierro - No comment.

---

Councilman Divis - Congratulated Councilman Napoli and Councilwoman Lime for volunteering for the Peace Officer Board. Also is pleased that they are asking RTA not to stop the 79A line.

---

Councilwoman Lime - Suggested that the Resolution for the 79A, be sent to the Board of Education since this will have an impact also on the schools. Also reminded everyone that the Safety Fair is on April 30. Stated the next weekend is the Polish Constitutional Day parade which starts at 2:00 p.m. The party is immediately after the parade. Congratulated Dorothy Hazel on the 20 years of West Creek. Asked the Mayor regarding the mini cell towers. Her resident on Snow Rd. is still having static on her phone.

Mayor DeGeeter - Stated that if Councilwoman Lime provides his office with the exact address he would send someone out.

Councilwoman Lime - Stated that mini cell tower is only hurting residents in that area not helping.

Mayor DeGeeter - Thanked Councilwoman Lime and said they would meet in the morning.

Councilwoman Lime - Stated that Council and Administration needed to have discussion on road repair.

---

Councilman Napoli - Congratulated Dorothy Hazel for her hard work with West Creek and called her a brilliant woman.

---

Councilwoman Saban - Stated she was looking forward to her first West Creek Annual meeting. Thanked Safety Director O'Malley who assisted her and a resident with a issue.

Councilman Tuma - Thanked his colleges for their support with the RTA Resolution.

---

Councilman Brochetti - Thanked Councilwoman Lime and Councilman Napoli for taking leadership with the Peace Officer Board. Agreed with every ones comments on the RTA Resolution.

---

Mr. Brennan - Talked about his column in the Parma Observer. He is visiting many different churches in the City.

---

**ADJOURNMENT**

Motion made by Councilman Divis seconded by Councilman Napoli to adjourn said meeting at 9:14 p.m. Motion carried.

---

**CERTIFICATION**

I, Kenneth A. Ramser , Clerk of Council of the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Regular Council Meeting held on Monday, April 18, 2016.

***/s/ Kenneth A. Ramser***

\_\_\_\_\_  
KENNETH A. RAMSER  
CLERK OF COUNCIL

***/s/ Sean P. Brennan***

\_\_\_\_\_  
SEAN P. BRENNAN  
PRESIDENT OF COUNCIL

kj