## CALENDAR DECEMBER 16, 2019 REGULAR COUNCIL MEETING PARMA COUNCIL CHAMBERS 7:00 P.M.

ROLL INVO	TO ORDER: CALL: CATION: GE OF ALLEGIANCE:					
	<b><u>VOICE VOTE</u></b> : Graduation of the Parma Police Department's Fall Session of the Citizens Police Academy.					
RESOI BY:	SOLUTION NO. 236-19 L-236-19 L-236-19 : L. NAPOLI, B. BROCHETTI, M. CASSELBERRY, R. J. JECH, V. DIPIERRO, A. DIVIS, D. M. KISH, D. LIME, K. L. SABAN					
	A RESOLUTION HONORING NORMANDY DRAMA WORKSHOP ON THEIR 9/11 PERFORMANCE					
LEGIS	SLATIVE COMMENT:					
	<b>OSAL OF JOURNAL:</b> Regular Council Meeting Minutes of Decemb	per 2, 2019				
COMI •	COMMUNICATIONS, PETITIONS AND CLAIMS: • Correspondence from Cin-Day Lucky Dawgs					
ETDC	INTRODUCTION OF ORDINAN	ICES AND RESOLUTIO	NS:			
	<u><b>F READING:</b></u> LUTION NO. 238-19 D. M. KISH (By Request – Building Commissioner)	12/16/19	L-238-19			
	A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 448-15- 026, 6144 WEST 54 <sup>TH</sup> STREET, PARMA, OHIO, AND DECLARING AN EMERGENC					
	To be referred to the Public Safety Committ	cee.				
RESOI BY:	LUTION NO. 239-19 V. DIPIERRO (By Request – Building Commissioner)	12/16/19	L-239-19			
	A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBERS 442-17- 037, 442-17-038, AND 442-17-039, 5522 RIDGE ROAD, PARMA, OHIO, AND DECLARING AN EMERGENCY					
	To be referred to the Public Safety Committ	ee.				
ORDIN BY:	NANCE NO. 240-19 B. BROCHETTI (By Request – Service Director)	12/16/19	L-240-19			
	AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR SPECIAL MULTI-PERIL INSURANCE INCLUDING CONTENTS AND BOILERS, AND DECLARING AN EMERGENCY					

To be referred to the Finance Committee.

ORDINANCE NO. 241-19

BY: B. BROCHETTI

(By Request – Law Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR MUNICIPAL EXCESS LIABILITY INSURANCE FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

12/16/19 L-242-19

L-241-19

RESOLUTION NO. 242-19 BY: VITO DIPIERRO

(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 443-21-045, 7118 VELMA AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 246-19	12/16/19	L-246-19
BY: K. L. SABAN		

(By Request – City Engineer)

AN ORDINANCE TO APPOINT AN ASSESSMENT EQUALIZATION BOARD TO HEAR AND DETERMINE OBJECTIONS FILED WITH RESPECT TO THE BROADROCK COURT AND OLD ROCKSIDE ROAD SANITARY SEWER ASSESSMENTS, AND DECLARING AN EMERGENCY

12/16/19

To be referred to the Finance Committee.

ORDINANCE NO. 247-19

BY:

K. L. SABAN

(By Request – City Engineer)

AN ORDINANCE SETTING THE TIME AND THE PLACE OF THE ASSESSMENT EQUALIZATION BOARD HEARING WITH RESPECT TO THE BROADROCK COURT AND OLD ROCKSIDE ROAD SEWER ASSESSMENTS, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 248-19

12/16/19 L-248-19

L-247-19

BY: A. DIVIS, B. BROCHETTI (By Request – City Engineer)

> AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR IMPROVEMENTS TO RIDGE ROAD PHASE 2 SEWER PROJECT FROM STEARNS FARM TO THE NORTH ROYALTON CORPORATION LINE IN THE CITY OF PARMA, CONSISTING OF THE INSTALLATION OF SANITARY SEWERS WITH ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 249-19

12/16/19 L-249-19

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS AUTHORIZED REPRESENTATIVE, TO ENTER INTO A CONTRACT FOR ACCOUNTING SERVICES FOR THE DEPARTMENT OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 250-19

12/16/19 L-250-19

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2020 RESIDENTIAL SOLID WASTE COLLECTION, DISPOSAL AND RECYCLING SERVICES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Fire. aca Cammitt

To be referre	To be referred to the Finance Committee.					
SECOND READING RESOLUTION NO. 2 BY: D. LIME		ome Of Committee Meeting () 12/2/19	<b>s)</b> L-231-19			
	(By Request – Building Commissioner)					
SUMI 038,	MARY NUISANCE ABATEM	THE BUILDING COMMISSIONER ENT OF PERMANENT PARCEL N , PARMA, OHIO, AND DECLARII	UMBER 443-14-			
To be referre	ed back to the Public Safet	y Committee.				
BY: B. BROCHET	33-19 (FINANCE) TI – City Engineer)	12/2/19	L-233-19			
WITH INCL STOF WELL	AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH DLZ OHIO, INC., TO PROVIDE PROFESSIONAL ENGINEERING SERVICES INCLUDING A CITY-WIDE STORMWATER MANAGEMENT PROGRAM, STORM/SANITARY REPAIR AND REHABILITATION/REPLACEMENT PROGRAM, AS WELL AS ROADWAY AND STATE/FEDERAL INFRASTRUCTURE FUNDING ASSISTANCE, ON AN AS NEEDED BASIS, AND DECLARING AN EMERGENCY					
To be referre	To be referred back to the Finance Committee.					
SUSPENSION OF						
ORDINANCE NO. 24 BY: D. LIME (By Request	– Safety Director)	12/16/19	L-244-19			
BETV AMEF AFL-( DEPA	AN ORDINANCE APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PARMA, OHIO COUNCIL 8 AND LOCAL 3924 OF THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, REGARDING THE POSITION OF SECRETARY IN THE BUILDING DEPARTMENT FOR THE TRAINING AND PLACEMENT OF THE APPLICANT, AND DECLARING AN EMERGENCY					
ORDINANCE NO. 24 BY: B. BROCHET (By Request		12/16/19	L-245-19			
AN C	RDINANCE TO AMEND TH	E HEADING, AND A PORTION ( TIVE TO THE DENTAL INSURAN				

**RECONSIDERATION OF LEGISLATION:** 

## **APPOINTMENTS AND CONFIRMATIONS:**

**PUBLIC SESSION:** 

**MISCELLANEOUS BUSINESS:** 

**REPORT ON ABSENT OFFICIALS:** 

FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

## **ADJOURNMENT:**

## Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser Clerk of Council

KAR/sk