

JUNE 6, 2016  
CALENDAR OF REGULAR COUNCIL MEETING  
PARMA CITY COUNCIL CHAMBERS  
7:00 P.M.

CALL TO ORDER  
ROLL CALL  
INVOCATION  
PLEDGE OF ALLEGIANCE

**VOICE VOTE:**

RESOLUTION NO. 96-16 6/6/16 L-96-16  
BY: **A. DIVIS**, B. BROCHETTI, M. CASSELBERRY, J. CROSSMAN, V. DIPIERRO,  
D. LIME, L. NAPOLI, K. L. SABAN, S. M. TUMA

A RESOLUTION HONORING BUSCH FUNERAL HOME & CREMATORY  
BUSINESS OF THE MONTH - APRIL , 2016

RESOLUTION NO. 107-16 6/6/16 L-107-16  
BY: **M. CASSELBERRY**, B. BROCHETTI, J. CROSSMAN, V. DIPIERRO, A. DIVIS,  
D. LIME, L. NAPOLI, K. L. SABAN, S. M. TUMA

A RESOLUTION HONORING PARMA REDMEN VARSITY ICE HOCKEY  
TEAM DIVISION CHAMPIONS

---

**LEGISLATIVE COMMENT**

---

**DISPOSAL OF JOURNAL**

- May 16, 2016, Regular Council Meeting Minutes
- 

**COMMUNICATIONS, PETITIONS AND CLAIMS**

- Proposal to Vary for Robert Euerle for 5301 Hauserman Rd.  
To be referred to the Planning Committee of Council.
  - Liquor Permit request - New Class C Permit for Ronald Kurak dba Moonlite  
Tavern, 6174 Broadview  
To be referred to Safety Director and Ward Council.
  - Liquor Permit transfer - From Serina LLC to Parma Foodmart LLC,  
5337 Broadview Rd.  
To be referred to Safety Director and Ward Council.
- 

**INTRODUCTION OF ORDINANCES AND RESOLUTIONS**

**FIRST READING:**

ORDINANCE NO. 89-16 6/6/16 L-89-16  
BY: B. BROCHETTI  
(By Request - City Engineer)

AN ORDINANCE TO AMEND CHAPTER 932 "TELECOMMUNICATIONS  
SYSTEMS AND FACILITIES" OF THE CODIFIED ORDINANCES OF THE  
CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee.

ORDINANCE NO. 90-16 6/6/16 L-90-16  
BY: B. BROCHETTI  
(By Request - City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "STREETS AND  
PUBLIC SERVICES CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF  
PARMA RELATIVE TO THE TELECOMMUNICATIONS RIGHT-OF-WAY PERMIT,  
AND DECLARING AN EMERGENCY

To be referred to the Governmental Operations Committee.

ORDINANCE NO. 101-16 6/6/16 L-101-16  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF  
PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST





ORDINANCE NO. 75-16 (Finance) 5/2/16 L-75-16  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE PURCHASE OF SEVENTEEN (17) SETS OF TURNOUT GEAR FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 79-16 (Public Safety) 5/2/16 L-79-16  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "ADMINISTRATIVE CODE" OF SECTION 185.04 "FEES OF THE DIRECTOR OF PUBLIC SAFETY" TO CREATE THE "INITIAL BOOKING/REGISTRATION FEE PER JAIL CONFINEMENT", OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 80-16 (Finance) 5/2/16 L-80-16  
BY: S. M. TUMA  
(By Request – Law Director)

AN ORDINANCE AUTHORIZING THE LAW DIRECTOR TO ENTER INTO A CONTRACT WITH THE LAW FIRM OF GALLAGHER SHARP LLP FOR LEGAL SERVICES FOR THE CASE ENTITLED MARK BARTKIEWICZ VS. CITY OF PARMA, ET AL., AND DECLARING AN EMERGENCY

-----  
**SUSPENSION OF THE RULES:**

ORDINANCE NO. 105-16 6/6/16 L-105-16  
BY: S.M. TUMA  
(By Request - City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR THE SITE AND BUILDING DESIGN SERVICES FOR THE CONSTRUCTION OF THE SPLASH PAD AT THE ANTHONY ZIELINSKI PARK, AND DECLARING AN EMERGENCY

ORDINANCE NO. 115-16 6/6/16 L-115-16  
BY: D. LIME  
(By Request – Safety Director)

AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION REPRESENTATING THE PATROLMEN FOR THE PERIOD OF FEBRUARY 12, 2016, THROUGH DECEMBER 31, 2017, PURSUANT TO CHAPTER 4117 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY

RESOLUTION NO.116-16 6/6/16 L-116-16  
BY: S.M. TUMA  
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A", AND DECLARING AN EMERGENCY

RESOLUTION NO. 118-16 6/6/16 L-118-16  
BY: S.M. TUMA  
(By Request - Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S CASH TRANSFERS, AND DECLARING AN EMERGENCY

-----  
RECONSIDERATION OF LEGISLATION  
APPOINTMENTS AND CONFIRMATIONS

PUBLIC SESSION  
MISCELLANEOUS BUSINESS  
REPORT ON ABSENT OFFICIALS  
ADJOURNMENT

Respectfully submitted,  
***Kenneth A. Ramser***  
Kenneth A. Ramser  
Clerk of Council

*Compiled on 6/3/16 llc*