

PARMA CITY COUNCIL  
MINUTES OF PUBLIC HEARING



Committee: Planning Committee      Chairman: Allan Divis  
Type of Meeting: Public Hearing      Time Called to Order:  
Date: January 22, 2018      Time Adjourned:  
Location: Council Chambers

THE PUBLIC HEARING WILL BE CALLED TO ORDER AT 6:03 P.M.  
\* (TAKE ROLL CALL) (CALL EACH COMMITTEE MEMBER'S NAME AND CHECK OFF IF THEY ARE PRESENT)\*

ROLL CALL

Committee Members Present  
Allan Divis, Chairman   
Vice Chairman, Jeffrey Crossman   
Mark Casselberry   
Vito Dipierro   
Dennis M. Kish

City Officials Present  
Mayor Tim DeGeeter   
Law Director Tim Dobeck   
Auditor Brian Day   
Treasurer Tom Mastroianni   
Service Director Brian Higgins   
Safety Director Tom Weinreich

THE PURPOSE OF THIS MEETING IS TO DISCUSS ORDINANCE NO. 223-17 - AN ORDINANCE TO AMEND SUBSECTION (a) OF SECTION 1153.03 "ACCESSORY USES AND BUILDINGS" OF CHAPTER 1153 "SINGLE-FAMILY HOUSE DISTRICTS" OF CHAPTER 1153 "SINGLE-FAMILY HOUSE DISTRICTS" IN PART 11 "PLANNING AND ZONING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

THIS MEETING WILL BE IN TWO SECTIONS; FIRST TO SPEAK WILL BE THOSE WHO ARE IN FAVOR OF THE PROPOSED ORDINANCE AND SECOND TO SPEAK WILL BE THOSE WHO ARE AGAINST THE PROPOSED ORDINANCE. TO ANY GROUP PRESENT, IT WOULD BE APPRECIATED IF A SPOKESMAN WOULD SPEAK REPRESENTING THE GROUP TO CUT DOWN ON REPETITION.

I WILL NOW ENTERTAIN ANYONE WHO CARES TO SPEAK FOR PROPOSED ORDINANCE NO. 223-17. PLEASE COME FORWARD AND IF YOU WISH, PLEASE STATE YOUR NAME AND ADDRESS AND SPEAK INTO THE MICROPHONE.

I WILL NOW ENTERTAIN ANYONE WHO CARES TO SPEAK AGAINST ORDINANCE NO. 223-17.

ORDINANCE NO. 223-17 WILL BE DISCUSSED FURTHER DURING THE PLANNING COMMITTEE MEETING THIS EVENING.

*Planning committee gave favorable recommendation.*

MAY I HAVE A MOTION TO ADJOURN? MAY I HAVE A SECOND? MOTION MADE BY COUNCILMAN  
MARK CATTELL SECONDED BY COUNCILMAN JEFF CARRON TO ADJOURN THE  
PUBLIC HEARING AT 6:05 P.M. ALL THOSE IN FAVOR SAY "AYE"? OPPOSED? SO MOVED.

9-0 IN FAVOR

THE COMMITTEE CHAIRMAN HEREBY CERTIFIES THE ABOVE TO BE A TRUE AND CORRECT COPY  
OF THE MINUTES FROM SAID MEETING.

Ch. Davis  
COMMITTEE CHAIRMAN