

**CALENDAR
DECEMBER 6, 2021
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:00 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION: Clerk of Council Kenneth Ramser

PLEDGE OF ALLEGIANCE:

VOICE VOTE: No Voice Votes

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- November 15, 2021, Regular Council Meeting Minutes
-

COMMUNICATIONS, PETITIONS AND CLAIMS:

Variances to be read into the record and referred:

- Proposal to Vary for Jason Kratky, 6072 South Park Blvd.
- Proposal to Vary for David & Pam Neuzil, 7880 Lime Lane.
- Proposal to Vary for Jon Fitzwater, 5575 Venture Dr.
- Proposal to Vary for Lenny Berry, 5277 State Rd.
To be referred to the Planning Committee.

Executive Session regarding AFSCME – City Hall – Police record’s room.

FIRST READING:

ORDINANCE NO. 209-21

12/6/21

BY: R. J. JECH

AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBER 446-11-001,
LOCATED AT 6123 STATE ROAD FROM SINGLE FAMILY-A TO RETAIL BUSINESS
DISTRICT, IN THE CITY OF PARMA

To be referred to the Planning Committee and Planning Commission.

ORDINANCE NO. 210-21

12/6/21

BY: R. J. JECH

A RESOLUTION URGING THE ADMINISTRATION TO USE FEDERAL
INFRASTRUCTURE MONIES TO SECURE SIDEWALKS IN THE AREA OF WEST
RIDGEWOOD DRIVE (FROM BROADVIEW ROAD TO RIDGE ROAD) AND THE
DOWNTOWN PARMA AREA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 212-21

12/6/21

BY: K. L. SABAN, D. LIME

AN ORDINANCE TO INCREASE THE SALARY OF THE CITY TREASURER, AND
DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 213-21

12/6/21

BY: K. L. SABAN, D. LIME, K. SHUMAN

AN ORDINANCE TO AMEND A PART OF SCHEDULE "A" OF ORDINANCE NO.
348-04 TO CHANGE THE SALARIES FOR THE POSITIONS OF CHIEF OF POLICE,
DEPUTY CHIEF OF POLICE, CHIEF OF FIRE, AND ASSISTANT CHIEF OF FIRE,
AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 220-21

12/6/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION REPRESENTING THE SERGEANTS AND LIEUTENANTS FOR THE PERIOD OF JANUARY 1, 2021, THROUGH DECEMBER 31, 2023, PURSUANT TO CHAPTER 4117 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 221-21

12/6/21

BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT TO PURCHASE EQUIPMENT TO OUTFIT SIX (6) CHEVY TAHOES FOR THE PARMA POLICE DEPARTMENT, UNDER THE STATE OF OHIO BID PRICING. AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

SECOND READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 202-21 (FINANCE) 11/15/21

BY: K.L. SABAN, L.A. KOHAR
(By Request – Clerk of Court)

AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR FURNISHING AND INSTALLATION OF CARPETING OF THE OFFICES AT PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 206-21 (FINANCE) 11/15/21

BY: L.A. KOHAR
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A GRANT OF PERMANENT STORMWATER EASEMENTS IN CERTAIN PREMISES KNOWN AS PERMANENT PARCEL NUMBER 449-24-029 AND PERMANENT PARCEL NUMBER 449-22-044 FOR THE UPPER RIDGEWOOD BASIN IMPROVEMENT PROJECT WHICH WILL GRANT AN EASEMENT TO THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) FOR THE INSTALLATION, CONSTRUCTION, OPERATION, MAINTENANCE, AND REPLACEMENT OF STORMWATER FACILITIES AT 7620 W. RIDGEWOOD DRIVE AND KELTONSHIRE ROAD, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

THIRD READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 129-21 (FINANCE) 8/2/21

BY: D. LIME. A. DIVIS

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH THE CUYAHOGA COUNTY REGIONAL PLANNING COMMISSION TO CONDUCT A CITY-WIDE PARKING STUDY IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 169-21
BY: D. LIME

(PLANNING)

10/4/21

AN ORDINANCE TO AMEND SECTION 1197.13 "REQUIRED TRASH COLLECTION AREAS" WITHIN CHAPTER 1197 "OFF STREET PARKING AND LOADING FACILITIES" REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee.

ORDINANCE NO. 192-21
BY: K.L. SABAN

(FINANCE)

11/8/21

(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO AMEND SEVERAL PART-TIME POSITIONS WITHIN THE DIVISION OF PARKS & RECREATION, AND DECLARING AN EMERGENCY

ORDINANCE NO. 193-21
BY: D. LIME

(FINANCE)

11/8/21

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR A FIRE DEPARTMENT HOSE APPLIANCE FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 194-21
BY: D. LIME

(FINANCE)

11/8/21

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR FIRE DEPARTMENT HOSE FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 196-21
BY: M. CASSELBERRY

(FINANCE)

11/8/21

(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) AND THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS, UNDER THE MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM (MCIP) FOR THE PARTIAL CONSTRUCTION COST OF THE KRUEGER AVENUE AREA SEWER IMPROVEMENT PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 197-21
BY: L. NAPOLI

(FINANCE)

11/8/21

(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORS) AND THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS, UNDER THE MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM (MCIP) FOR THE PARTIAL CONSTRUCTION COST OF THE GREEN ACRES DRIVE AREA SEWER IMPROVEMENT PROJECT IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 208-21

12/6/21

BY: D. LIME

A RESOLUTION DECLARING DECEMBER 11, 2021 "MR. JINGELING DAY" IN POLISH VILLAGE AND DESIGNATING HIM AN HONORARY CITIZEN OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 211-21

12/6/21

BY: K. L. SABAN
(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2021 PERMANENT APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO 214-21

12/6/21

BY: M. CASSELBERRY
(By Request – Mayor)

AN ORDINANCE TO ACCEPT THE GIFT OF LAND LOCATED ON PERMANENT PARCEL NUMBERS 447-04-056, 447-04-057, AND 447-04-058 ON FORESTWOOD DRIVE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 215-21

12/6/21

BY: R. J. JECH

A RESOLUTION URGING THE STATE OF OHIO TO ADOPT LEGISLATION ALLOWING STATUTORY CITIES TO REGULATE SPEED LIMITS ON RESIDENTIAL STREETS, AND DECLARING AN EMERGENCY

ORDINANCE NO. 216-21

12/6/21

BY: M. CASSELBERRY

A RESOLUTION APPOINTING JEREMY JUSEK AS POET LAUREATE FOR THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 217-21

12/6/21

BY: K. L. SABAN
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 218-21

12/6/21

BY: K. L. SABAN
(By Request – Mayor)

AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3924 UNION (AFSCME), REPRESENTING THE CITY HALL EMPLOYEES FOR THE PERIOD OF JANUARY 1, 2021 THROUGH DECEMBER 31, 2023 PURSUANT TO CHAPTER 4117 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 219-21

12/6/21

BY: K. L. SABAN
(By Request – Mayor)

AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3924 UNION (AFSCME), REPRESENTING THE POLICE RECORDS CLERKS FOR THE PERIOD OF JANUARY 1, 2021 THROUGH DECEMBER 31, 2023 PURSUANT TO CHAPTER 4117 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY

RECONSIDERATION OF LEGISLATION: n/a

APPOINTMENTS AND CONFIRMATIONS: n/a

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

KAR/kj