

BY: D. LIME, R. EUERLE, L. A. KOHAR, K. C. KUSSMAUL, D. LIME, (SPECIAL MEETING)
K. L. SABAN, K. SHUMAN, M. CASSELBERRY, V. DIPIERRO, A. DIVIS
(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE SERVICE DIRECTOR ON BEHALF OF THE CITY OF PARMA TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA COUNTY LAND BANK FOR DEMOLITION OF THE RIDGEWOOD GOLF COURSE CLUBHOUSE, AND DECLARING AN EMERGENCY

Councilman Kussmaul – Asked if there will be trailers involved in the short-term?

Mayor DeGeeter – Stated, yes, the Board of Control approved the expenditure. The Land Bank is also going to help connect water, sewer and electricity.

Councilman Kussmaul – Asked if it would be possible to sit in on the Meetings and if there are open discussions planned to the public prior to presenting the final rendering to get input or ideas?

Law Director Dobeck – Stated he doesn’t think that will be the role of the Committee at this point. The Committee made recommendations and the next step will be to hire an architect. The architect will then meet with all the stakeholders, golfers, non-golfers, citizens, governmental officials, and professionals at the golf course to come up with the survey of everything what people want. Once that is done, then a plan will be put together. All of Council will be contacted once they engage in architect.

Mayor DeGeeter – The request for qualifications for architects has begun.

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adopt Ordinance No. 30-22.

Yes: Euerle, Kohar, Kussmaul, Lime, Saban, Shuman, Casselberry, Dipierro, Divis.

No: None; Ordinance No. 30-22 is adopted.

ADJOURNMENT

Motion made by Councilwoman Lime seconded by Councilman Casselberry to adjourn said meeting at 6:12 P.M. Motion carried.

CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio do hereby certify this to be a true and correct copy of the Minutes from the special Council meeting held on Wednesday, February 23, 2022.

/s/ Kenneth A. Ramser
KENNETH A. RAMSER
CLERK OF COUNCIL

/s/ Sean P. Brennan
SEAN P. BRENNAN
PRESIDENT OF COUNCIL