

**CALENDAR
MARCH 21, 2022
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:00 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION:

- Clerk of Council Kenneth A. Ramser

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- March 7, 2022 Regular Council Meeting Minutes

COMMUNICATIONS, PETITIONS AND CLAIM

- Executive Session Request – Safety Director Dispatchers Contract

FIRST READING:

ORDINANCE NO. 37-22

3/21/22

BY: D. LIME

(By Request – Community Services/Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE CITY-OWNED VACANT LAND LOCATED AT 5714 HAVERHILL AVENUE (PERMANENT PARCEL NUMBER 448-08-059) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

To be referred to the Planning Committee

ORDINANCE NO. 39-22

3/21/22

BY: D. LIME

(By Request – Community Services/Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE VACANT LAND OWNED BY THE CITY OF PARMA LAND REUTILIZATION PROGRAM, LOCATED AT 5710 HAVERHILL AVENUE (PERMANENT PARCEL NUMBER 448-08-060), TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY

To be referred to the Planning Committee

ORDINANCE NO. 44-22

3/21/22

BY: K.L. SABAN

(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", SECTION (b) "RECREATION DEPARTMENT" RELATIVE TO TENNIS FEES, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee

BY: K.L. SABAN
(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE NO. 423-06 TO AMEND THE PAY RANGE FOR THE PART-TIME POSITIONS OF TENNIS DIRECTOR AND TENNIS INSTRUCTOR, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee

SECOND READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 27-22 (FINANCE) 3/7/22

BY: L.A. KOHAR
(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ALLIED DEVELOPMENT/CHIK-FIL-A, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

ORDINANCE NO. 28-22 (FINANCE) 3/7/22

BY: L.A. KOHAR
(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ALLIED DEVELOPMENT/ACE HARDWARE, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

ORDINANCE NO. 31-22 (FINANCE) 3/7/22

BY: V. DIPIERRO
(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT/GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ADVANCE DOOR COMPANY, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee

THIRD READING: (Pending Outcome of Committee Meetings)

ORDINANCE NO. 139-21 (FINANCE) 8/2/21

BY: K.L. SABAN
(By Request – Auditor)

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2022, TO AND INCLUDING DECEMBER 31, 2022, AND DECLARING AN EMERGENCY

ORDINANCE NO. 154-21 (PLANNING) 11/8/21
BY: V. DIPIERRO
(By Request – Building Commissioner)

AN ORDINANCE TO REGULATE THE LOCATION AND MAINTENANCE OF, AS WELL AS SETTING A FEE FOR, PORTABLE TOILETS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 12-22 (FINANCE) 2/22/22
BY: K.L. SABAN
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS TO COMMIT \$2 MILLION DOLLARS (\$2,000,000.00) OF AMERICAN RESCUE PLAN ACT FUNDS (ARPA) FOR VARIOUS INFRASTRUCTURE PROJECTS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 18-22 (FINANCE) 2/22/22
BY: D. LIME
(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT FOR THE PROVISION OF MEDICAL CARE FOR THE PARMA DETENTION CENTER, AND DECLARING AN EMERGENCY

ORDINANCE NO. 25-22 (FINANCE) 2/22/22
BY: K.L. SABAN
(By Request – Recreation Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", RELATIVE TO THE RIDGEWOOD MUNICIPAL GOLF COURSE FEES OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 38-22 3/21/22
BY: D. LIME

A RESOLUTION RECOGNIZING MARCH AS "NATIONAL SOCIAL WORK MONTH", AND DECLARING AN EMERGENCY

RESOLUTION NO. 40-22 3/21/22
BY: D. LIME, L.A. KOHAR

A RESOLUTION OPPOSING PROPOSED OHIO HOUSE BILL 563 RELATIVE TO SHORT TERM RENTALS, AND DECLARING AN EMERGENCY

RESOLUTION NO. 41-22 3/21/22
BY: K. SHUMAN
(By Request – Auditor)

A RESOLUTION AUTHORIZING THE CITY OF PARMA TO ADOPT A UNIFORM ADMINISTRATIVE POLICY FOR CORONAVIRUS RELIEF FUND FEDERAL AWARDS AND DECLARING AN EMERGENCY

RESOLUTION NO. 42-22
BY: K.L. SABAN
(By Request of Auditor)

3/21/22

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 43-22
BY: D. LIME
(By Request – Safety Director)

3/21/22

AN ORDINANCE APPROVING AND RATIFYING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION REPRESENTING THE DISPATCHERS FOR THE PERIOD OF JANUARY 1, 2021 THROUGH DECEMBER 31, 2023, PURSUANT TO CHAPTER 4117 OF THE OHIO REIVSED CODE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 46-22
BY: K.L. SABAN
(By Request – Law Director)

3/21/22

AN ORDINANCE AUTHORIZING THE DIRECTOR OF LAW TO ENGAGE THE LAW FIRM OF BRICKER & ECKLER FOR LEGAL SERVICES IN CONNECTION WITH THE HIRING OF AN ARCHITECT AND CONSTRUCTION MANAGER AT RISK FOR THE PROPOSED EVENT CENTER/CLUBHOUSE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

TABLE OF LEGISLATION:

RECONSIDERATION OF LEGISLATION:

RESOLUTION NO. 34-22

3/7/22

BY: KRISTIN L. SABAN, MARK CASSELBERRY, ROBERT EUERLE, VITO DIPIERRO, ALLAN DIVIS, LINDA A. KOHAR, KEVIN KUSSMAUL, DEBORAH LIME, KAMMY SHUMAN
(By Request – Mayor)

A RESOLUTION IN SUPPORT OF THE UKRAINIAN COMMUNITY IN PARMA AND CITIZENS OF UKRAINE STANDING IN SOLIDARITY, AND DECLARING AN EMERGENCY

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,

Kenneth A. Ramser

Kenneth A. Ramser
Clerk of Council

KAR/rb