

**NOTICE OF SPECIAL PUBLIC HOUSING MEETING OF COUNCIL**

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**The State of Ohio )**

**Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser: Greetings**

**City of Parma )**

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in a Special Public Housing Session on the 7<sup>th</sup> day of October, 2019, following the Public Housing Committee. Regular Committee Meetings begin at 6:00 PM Eastern Daylight Savings time, at the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council: -

- **APPROVAL OF SPECIAL PUBLIC HOUSING MEETING MINUTES OF SEPTEMBER 16, 2019**

**FIRST READING:**

HOUSING RESOLUTION NO. 19-16 10/7/19 L-19-16

BY: V. DIPIERRO  
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE 2020 PARMA PUBLIC HOUSING BUDGET, AND  
DECLARING AN EMERGENCY

**SUSPENSION OF THE RULES:**

HOUSING ORDINANCE NO. 19-12 10/7/19 L-19-12

BY: V. DIPIERRO  
(By Request – Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE PARMA PUBLIC HOUSING AGENCY (PPHA) TO  
ENTER INTO AN AGENCY AGREEMENT WITH THE PARMA COMMUNITY  
IMPROVEMENT CORPORATION (PCIC) FOR THE SALE OF CHEVYBROOK ESTATES TO  
CHN PARTNERS AND/OR THEIR ASSIGNS, AND DECLARING AN EMERGENCY

HOUSING ORDINANCE NO. 19-13 10/7/19 L-19-13

BY: V. DIPIERRO  
(By Request – Public Housing Executive Director)

AN ORDINANCE TO ACCEPT MODIFICATION OF THE PARMA PUBLIC HOUSING  
CHOICE VOUCHER PROGRAM ADMINISTRATIVE PLAN, AND DECLARING AN  
EMERGENCY

HOUSING ORDINANCE NO. 19-14 10/7/19 L-19-14

BY: V. DIPIERRO  
(By Request – Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE MODIFICATION TO THE 2019 PARMA PUBLIC  
HOUSING AGENCY STREAMLINED ANNUAL PLAN FOR THE LOW-INCOME PUBLIC  
HOUSING PROGRAM AND HOUSING CHOICE VOUCHER PROGRAM, REVISING THE  
SIGNIFICANT AMENDMENT, AND DECLARING AN EMERGENCY

HOUSING RESOLUTION NO. 19-15 10/7/19 L-19-15

BY: V. DIPIERRO  
(By Request – Public Housing Executive Director)

A RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE PARMA HOUSING  
AGENCY TO WRITE-OFF THE AMOUNT OF \$6,286.63 OF UNCOLLECTABLE RENT

FROM PREVIOUS TENANTS/RESIDENTS AT PARMA PUBLIC HOUSING CHEVYBROOK  
ESTATES, AND DECLARING AN EMERGENCY

You are therefore commanded to summon: Mayor Tim DeGeeter, Service Director Brian Higgins, Law Director Timothy Dobeck, Public Housing Executive Director Priscilla Pointer-Hicks, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Vito Dipierro, Allan Divis, Roy J. Jech, Dennis M. Kish, Deborah Lime, Larry Napoli, Kristin L. Saban, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 4<sup>th</sup> day of October, 2019

/seal/

        /s/ Sean P. Brennan    
City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN

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CERTIFICATE OF SERVICE

NOTICE OF SPECIAL MEETING OF COUNCIL

I, Sandi Katanik, of the City of Parma, Ohio, do hereby certify that on October 4, 2019, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on October 4, 2019, at 2:00PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed         Sandi Katanik  

Roll Call Order

Larry Napoli  
Kristin L. Saban  
Brian Brochetti  
Mark Casselberry  
Vito Dipierro  
Allan Divis  
Roy J. Jech  
Dennis M. Kish  
Deborah Lime